baruchhashemadonai.org יהי שם יהוה HISTORY TIMELINE updated 08 08 2019

Concurrent with: Jubilee'(50) years - Yôbêl - רבל

Sabbatical (7) years - Shmitâh - שמיטה שה

and Daniel's (70) weeks - Shebûʿâh - שׁבעה שׁ



Basis of this Scriptural Time-line

And ההה said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. Genesis 6:3 But, beloved, be not ignorant of this one thing, that one day is with ההה as a thousand years, and a thousand years as one day. II Peter 3:8 And he [Yehoshua] came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written, The Spirit of הוה is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of הוה. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears. Luke 4:16- 21 The law and the prophets were until John: since that time the kingdom of more is preached. Luke 16:16

Man's dominion (lasting 6000 years or 6 days) over the earth began with Adam. Shmitah /Sabbatical years (7 x 120) = 840 [weeks of Smitahs] x 7 years each = 5880 + 120 Jubilee years= 6,000 years;

960 total set apart [Smitahs/ Jubilee'], rest years during the 6000 years

But in the seventh year shall be a sabbath of rest unto the land ... ye shall hallow the fiftieth year, ...: it shall be a jubilee unto you; Lev 25:4,10

2500 years after creation (50th jubilee) - Israel's arrival in Promised land

4000 years after creation (80th Jubilee) - Messiah begins his ministry

6000 years after creation (120th Jubilee) - Messiah's return/ 7th Millenium begins

Terms: BCE, Before Common Era (before 0) CE, gt Common Era (the current age we live in, by the Gregorian Calendar)

Scripture references are Restored Name King James Version (NRKJV) unless noted otherwise.

Purpose of this Scriptural Time-line

There is a moment in time quickly approaching, when we will discover who was right and who was wrong regarding Scriptural prophecy. With "signs in the heavens" signalling perilous events, one needs to know what time it is. That the time for the Messiah's "marriage supper" is near. Being ready to meet Him, with our garments "unspotted from the World"; looking up "as our redemption draws near". As well as being as accurate and factual as possible, this information needs to be honouring to our Father; His plan since "before the foundation of the World"; His ways down through time to the present day. Acknowledging the fact that the Father is "the same yesterday, today and forever"in all this. With these factors being of great importance, they are reflected in this carefully researched timeline. In Hosea 4:6 we read: My people are destroyed for lack of knowledge.
But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. Ezekiel 33:6

A Shmitah (Sabbatical) year: And six years thou shalt sow thy land, and shalt gather in the fruits thereof: But the seventh year thou shalt let it rest and lie still; Exodus 23:11 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for ירהוד: Leviticus 25:3,4

A Yôbêl (Jubilee) year: And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of

the seven Sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow [set apart] the fiftieth year jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. Leviticus 25:9-11,22

(Note: The **Yôbêl** can not be the first year of the next Shmitah set of years because Israel was told they could plant for **six years**, not five, with no overlap (**you shall set the fiftieth year apart {hallow}**). The true Jubilee is fifty years [not 49] made up of seven sevens plus one).

Quote: "The majority of rabbis hold that the jubilee year was an intercalation, and followed the seventh Sabbatical year, making two fallow years in succession. After both had passed, the next cycle began. They adduce this theory from the plain words of the Law to hallow the fiftieth year,' and also from the assurance of God's promise of a yield in the sixth year sufficient for maintenance during the following three years, 'until the ninth year, until her fruits come in' (Leviticus xxv. 22), which, they say, refers to the jubilee year." http://www.jewishencyclopedia.com/articles/8943-jubilee

The Yobel (Jubilee year)/ Shmitah (Sabbatical year) 100 year pattern in Gregorian Calendar BCE.

Yom Teruah to Yom Teruah

| 23/22 | yôbêl יובל |
|-------|---|
| 16/15 | שמימה Shmitah |
| 09/08 | שמימה Shmitah |
| 02/01 | שמימה Shmitah |
| 95/94 | שמימה Shmitah |
| 88/87 | Shmitah מימה |
| 81/80 | שמימה Shmitah |
| 74/73 | שמימה Shmitah |
| 73/72 | yôbêl יובל |
| 66/65 | שמימה Shmitah |
| 59/58 | שמימה Shmitah |
| 52/51 | שמימה Shmitah |
| 45/44 | שמימה Shmitah |
| 38/37 | שמימה Shmitah |
| 31/30 | שמימה Shmitah |
| 24/23 | Shmitah שמימה |
| 23/22 | yôbêl יובל |
| | date 586 BCE First Temple destroyed nd the CE date are in sync. |

The Yobel (Jubilee year)/ Shmitah (Sabbatical year) 100 year pattern in Gregorian Calendar CE.

Yom Teruah to Yom Teruah

יובל 27/28 yôbêl יובל שמימה 34/35 Shmitah **41/42 Shmitah** สยาอพ ____ 48/49 Shmitah ממיטה שמימה 55/56 Shmitah <u>שמימה 62/63 Shmitah שמימה</u> <u>שמימה 69/70 Shmitah שמימה</u> <u>_____76/77 Shmitah שמימה</u> ____ 84/85 Shmitah אמימה <u>91/92 Shmitah שמימה</u> <u>שמימה 98/99 Shmitah שמימה</u> ____05/06 Shmitah שמימה <u>_____12/13</u> Shmitah שמימה <u>שמיטה 19/20 Shmitah שמימ</u> ____ 26/27 Shmitah שמימה <u>- 27/28 yôbêl יובל </u>

Second timeline anchor Date (9/10th of Av (August 14/15 **70** CE) was the end of a **Shmitah year** - Second Temple Destroyed in Jerusalem) JewishEncylopedia.com, according to the SEDER 'OLAM RABBAH

| Year Since Creation | BCE | Event | IN THE BEGINNING |
|------------------------|------|---|---|
| 0 | 3972 | Creation (Yom Teruah) In the beginning Elohim created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters. Genesis 1:1-3 | And Elohim said, {יהי אור] [actually what was spoken] Hayah light: and there was light. And Elohim saw the light, that it was good: and Elohim divided the light from the darkness. And Elohim called the light Day, and the darkness he called Night. And Elohim said, Let there be a firmament And Elohim called the firmament Heaven. And Elohim said, Let the waters under the heaven be gathered together unto one place And Elohim called the dry land Earth; and the gathering together of the waters called he Seas: And Elohim said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit And Elohim said, Let there be lights; let them be for signs, and for seasons, and for days, and years: And Elohim made two great lights; greater light to rule the day, lesser light to rule the night: the stars. And Elohim set them in the firmament of the heaven to give light upon the earth; rule day and night And Elohim said, Let the earth bring forth the moving creature; and fowl to fly above the earth And Elohim said, Let the earth bring forth the moving creature; and fowl to fly above the earth And Elohim said, Let the earth bring forth the living creature, cattle, and creeping thing, and beast And Elohim said, Let the earth bring forth the living creature, cattle, and creeping thing, and beast And Elohim saw that it was good. Genesis 1:4-25 |
| | | And Elohim [the most high, the almighty one] said, Let us make man in our image, after our likeness: Genesis 1:26 "Hear, O Yisra'ĕl: לור שידור, ידור our Elohim, Deuteronomy 6:4 (The Scriptures 98+) | Strong's Exhaustive Concordance #H430 ללקיים 'elohiym (el-o-heem') 1. gods in the ordinary sense 2. but specifically used (in the plural thus, especially with the article) of the supreme God "US": the Father, his seven Spirits; the Son In the beginning was the Word, and the Word was with יהוה, and the Word was in the beginning was the Word, and the Word was with יהוה, and the Word was without him was not any thing made that was made. John 1:1-3 the seven Spirits that are before His throne, Revelation 1:4 there were seven lamps of fire burning before the throne, which are the seven Spirits of if the burning before the throne, which are the seven Spirits of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of יהורה into all the earth. Revelation 5:6 |

| Year Since Creation | BCE | Event | Creation |
|------------------------|----------------------|---|---|
| 0 | 3972 | Creation (Yom Teruah) Adamic Covenant Gen 2:16 | And in the first week of the first jubilee, Adam and his wife were in the Garden of Eden for seven years tilling and keeping it, (Book of Jubilees, Paradise and the Fall iii: 15) Original Diet - And Elohim said, Behold, I have given you every herb bearing seed , which is upon the face of all the earth, and every tree, which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: (B'reisheet,Genesis 1:29.30) |
| 7 | 3966/ 3965 | The Fall (Shmitah שמיטה) | Adam and Eve sin: "And after the completion of the seven years, which he had completed there, seven years exactly, and in the second month, on the seventeenth day (of the month), the serpent came and approached the woman," (Book of Jubilees, Paradise and the Fall iii: 17) (Bereshith,Genesis 3) |
| 50 | 3922 | 1st Jubilee (yôbêl יובל) | |
| 100 | 3872 | 2nd Jubilee (yôbêl יובל) | |
| 130 | 3842 | | Seth born (Adam 130) (B'reisheet,Genesis 5:3) |
| 150 | 3822 | 3rd Jubilee (yôbêl יובל) | |
| 200 | 3772 | 4th Jubilee (yôbêl ייבל) | |
| 235 | 3737 | | Enosh born (Seth 105) (B'reisheet,Genesis 5:6) |
| 250 | 3722 | 5th Jubilee (yôbêl ייבל) | |
| 300 | 3672 | 6th Jubilee (yôbêl ייבל) | |
| 325 | 3647 | | Cainan born (Enosh 90) (B'reisheet,Genesis 5:9) |
| 350 | 3622 | 7th Jubilee (yôbêl ייבל) | |
| 395 | 3577 | | Mahalaleel born (Cainan, Kenan 70) (B'reisheet,Genesis 5:12) |
| 400 | 3572 | 8th Jubilee (yôbêl ייבל) | |

| Year Since Creation | BCE | Event | Enoch Methuselah |
|------------------------|------|---------------------------|--|
| 450 | 3522 | 9th Jubilee (yôbêl יובל) | |
| 460 | 3512 | | Jared born (Mahalalel 65) (B'reisheet,Genesis 5:15) |
| 500 | 3472 | 10th Jubilee (yôbêl יובל) | |
| 550 | 3422 | 11th Jubilee (yôbêl יובל) | |
| 600 | 3372 | 12th Jubilee (yôbêl ייבל) | |
| 622 | 3350 | | Enoch born (Jared 162) (B'reisheet, Genesis 5:18) |
| 650 | 3322 | 13th Jubilee (yôbêl יובל) | |
| 687 | 3285 | | Methuselah born (Enoch 65) |
| 700 | 3272 | 14th Jubilee (yôbêl ייבל) | |
| 750 | 3222 | 15th Jubilee (yôbêl יובל) | |
| 800 | 3172 | 16th Jubilee (yôbêl יובל) | |
| 850 | 3122 | 17th Jubilee (yôbêl יובל) | |
| 874 | 3098 | | Lamech born (Methuselah 187) (B'reisheet,Genesis 5:25) |
| 900 | 3072 | 18th Jubilee (yôbêl יובל) | |
| 930 | 3042 | | Adam dies 930 years old (B'reisheet,Genesis 5:4-5) |
| 950 | 3022 | 19th Jubilee (yôbêl יובל) | |
| 987 | 2985 | | Enoch taken 365 years old (B'reisheet, Genesis 5:5) |

| Year Since Creation | BCE | Event | |
|------------------------|------|---------------------------|---|
| 1000 | 2972 | 20th Jubilee (yôbêl יובל) | |
| 1042 | | | Death of Seth (912) (B'reisheet, Genesis 5:7-8) |
| 1050 | 2922 | 21st Jubilee (yôbêl יובל) | |
| 1056 | 2916 | | Noah born (Lamech 182) (B'reisheet,Genesis 5:28-29) |
| 1100 | 2872 | 22 ndJubilee (yôbêl יובל) | |
| 1140 | 2832 | | Enosh dies (905)) (B'reisheet,Genesis 5:11) |
| 1150 | 2822 | 23rd Jubilee (yôbêl יובל) | |
| 1200 | 2772 | 24th Jubilee (yôbêl יובל) | |
| 1235 | 2737 | | Cainan dies (910) (B'reisheet,Genesis 5:14) |
| 1250 | 2722 | 25th Jubilee (yôbêl ייבל) | |
| 1290 | 2682 | | Mahalaleel dies (895) (B'reisheet,Genesis 5:17) |
| 1300 | 2672 | 26th Jubilee (yôbêl יובל) | |
| 1350 | 2622 | 27th Jubilee (yôbêl ייבל) | |
| 1400 | 2572 | 28th Jubilee (yôbêl ייבל) | |
| 1422 | 2550 | | Jared dies (962) (B'reisheet,Genesis 5:20) |
| 1450 | 2522 | 29th Jubilee (yôbêl ייבל) | |
| 1500 | 2472 | 30th Jubilee (yôbêl יובל) | |

| Year Since Creation | BCE | Event | THE FLOOD | | |
|------------------------|------|-----------------------------|--|------------|--|
| 1535 | 2437 | (Shmitah שמיטה) | | | |
| 1536 | 2436 | | Noah begins building the ark (480) (B'reisheet,Genesis 6:8) | LEFEL IN | |
| 1550 | 2422 | 31st Jubilee (yôbêl יובל) | | | |
| 1558 | 2374 | | Shem born (Noah 502) (B'reisheet,Genesis 11:10) | | |
| 1600 | 2372 | 32nd Jubilee (yôbêl יובל) | | Real Color | |
| 1650 | 2322 | 33rd Jubilee (yôbêl יובל) | | | |
| 1651 | 2321 | | Lamech dies (777) (B'reisheet,Genesis 5:31) | | |
| 1656 | 2316 | מבּוּל mabbûl; Flood | Noah 600 years old Methuselah dies year of flood 969 years old (Gen 5:27) | | |

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed upon the earth an hundred and fifty days. And the ark rested in the seventh month, on the seventeenth day of the month **[this would symbolize the future resurrection of the Messiah after his crucifixion]**, upon the mountains of Ararat. And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: And in the second month, on the seven and twentieth day of the month, was the earth dried. **B'reisheet**, **Genesis** 7:11,17,24; 8:4,13,14 (1649 years from the fall - **Book of Jubilees, Paradise and the Fall iii: 17**)

Noahic Covenant: Gen 9:8-17 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.



Year Since
CreationBCEEvent16572315(Shmitah שמיטה)

A Prophecy in the meaning of the names

| Adam | Man | | | |
|------------|--------|---------|---------------------------|--|
| Seth | Appoir | | nted | |
| Enosh | | Mor | tal | |
| Kenan | | | Sorrow | |
| Mahalalel | The | Bless | ed El (Almighty One) | |
| Jared | S | Shall C | Come Down | |
| Enoch | | | Teaching | |
| Methusaleh | His | Death | Shall Bring | |
| Lamech | The | | Despairing | |
| Noah | | | Rest | |
| 1658 | 23 | 14 | | |
| 1693 | 22 | 79 | | |
| 1700 | 2272 | | 34th Jubilee (yôbêl ייבל) | |
| 1723 | 2249 | | | |
| 1750 | 22 | 22 | 35th Jubilee (yôbêl יובל) | |



Shelah born (Arphaxad 35) (B'reisheet,Genesis 11:12) Tower of Babel

Eber born (Shelah 30) (B'reisheet, Genesis 11:14)

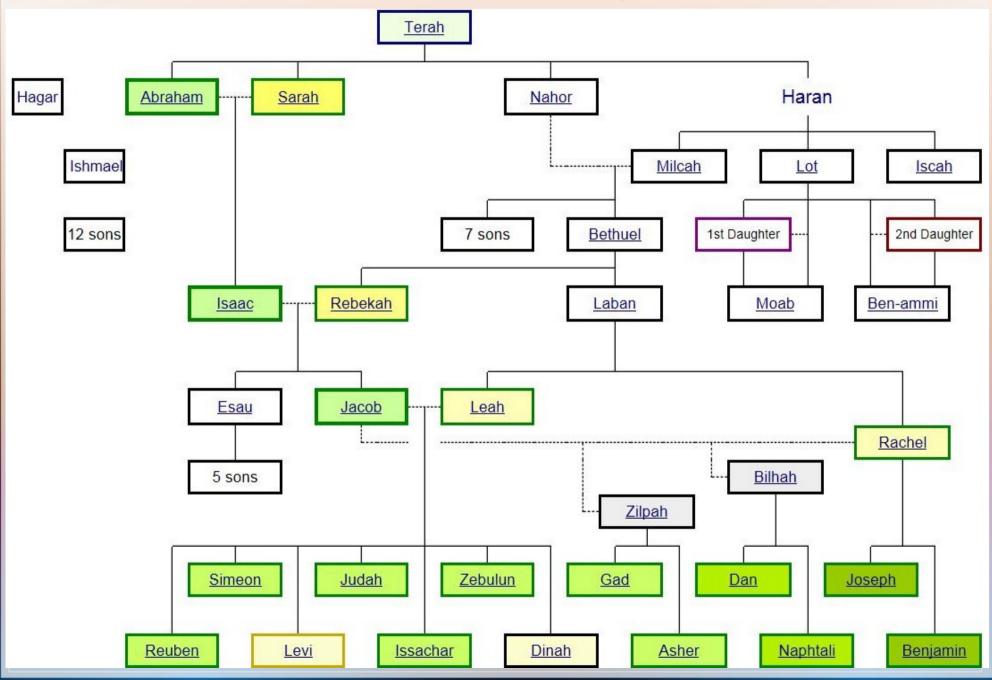




unto Eber were born two sons: the name of the one was Peleg [earthquake]; because in his days the earth was divided [split]: 1Chron 1:19

| 1800 | 2172 | 36th Jubilee (yôbêl יובל) | |
|------|------|---------------------------|---|
| 1819 | 2153 | | And Reu lived two and thirty years, and begat Serug: (B'reisheet,Genesis 11:23) |
| 1849 | 2123 | (Shmitah שמיטה) | Nahor born (Serug 30) (B'reisheet,Genesis 11:22) |
| 1850 | 2122 | 37th Jubilee (yôbêl יובל) | |
| 1878 | 2094 | | Terah born (Nahor 29) (B'reisheet,Genesis 11:24) |
| 1900 | 2072 | 38th Jubilee (yôbêl יובל) | |

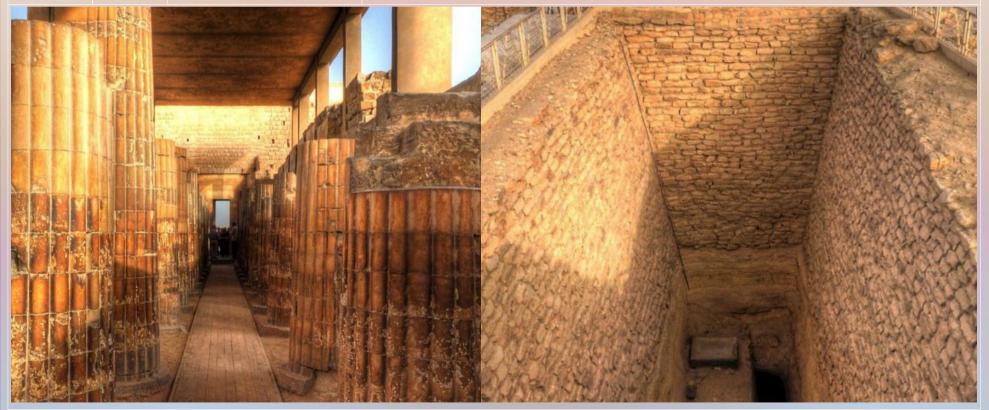
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|------------------------|-----------------|---------------------------|---|--|
| Year Since Creation | BCE | Event | ABRAHAM | A Solo Solo |
| 1948 | 2023 | Birth | Abram born in 1948 (Terah 70) Gen 11:26, Acts 7:4 Israel became a modern nation in 1948 CE | The state of the s |
| 1948/ 49 | 2024/ 23 | (Shmitah שמיטה) | | If much |
| 1950 | 2022 | 39th Jubilee (yôbêl יובל) | | All and a |
| 1957/ 58 | 2014 | (Shmitah שמיטה) | Sarai (Sarah) born in 1958 (Jasher 9:3) Gen 17:17 | Tidan Tyre Likhordi Karain |
| 1996 | 1976 | | Peleg dies (239) (B'reisheet,Genesis 11:19) | |
| 2000 | 1972 | 40th Jubilee (yôbêl יובל) | Abram defeats Chedorlaomer near Damascus; Gen 14 | Sanda S |
| 2006 | 1966 | | Noah dies 950 years old (B'reisheet,Gen 9:28-29) | A CONTRACT OF CONTRACT. |
| 2023 | 1948 | The Promise | I will make of thee a great nation Now Abram was 75 years old v | when he departed from Haran. Gen 12:1-4 |
| 2026 | 1945 | | Reu dies (239) (B'reisheet,Gen. 11:21) Nahor dies (| 148) (B'reisheet,Genesis 11:25) |
| 2028 | 1943 | | Abram's vision and sacrifice (B'reisheet, Genesis 15 |) |
| 2034 | 1937 | | "And in the fifth year of the fourth week of this jubilee, in the month, Abram celebrated the feast of the first-fruits of | |
| 2034 | 1937 | 1-4 | Ishmael born ("El has hearkened"; "El will hear"); At | oraham (86) (B'reisheet 17:25) |
| 2047 | 1924 | | Abraham 99 years old; Ishmael 13 years old; Circur | ncision; Sodom destroyed |
| 2048 | 1923 | | Isaac born (Yitschaq, laughter) (Abraham 100) (Sar | ah 90) (B'reisheet,Genesis 21:5) |
| 2049 | 1922 | | Serug dies (230) (B'reisheet,Genesis 11:23) (Issac | one year old Jasher 9:21) |
| 2050 | 1923/ 22 | 41st Jubilee (yôbêl יובל) | | |
| 2085 | 1887 | | Sarah dies at 127 years; buried in Hebron (B'reishe | et,Genesis 23:1) |

| Year Since Creation | BCE | Event | ISAAC | JACOB | JOSEPH |
|------------------------|---------|---------------------------|----------------------------|--|---|
| 2088 | 1883 | | Isaac (40) marries Rebe | cca sister to Laban the Syrian (| (<mark>B'reisheet,Gene</mark> sis 25:20) |
| 2096 | 1876 | | Arphaxad dies (438) (B'r | eisheet,Genesis 11:13) | |
| 2100 | 1872 | 42nd Jubilee (yôbêl ייבל) | | | |
| 2108 | 1863 | | Jacob and Esau born; Is | aac is 60 years old (B'reisheet, | Genesis 25:26) |
| 2123 | 1848 | | Abraham dies at 175 yea | ars (Jasher 26:29) | |
| 2148 | 1824 | | Esau (40) marries Judith | , daughter of Beeri the Hittite (E | 3'reisheet,Genesis 26:34) |
| 2150 | 1822 | 43rd Jubilee (yôbêl יובל) | | | |
| ~ | (circa) | | Jacob works 7 years for | Leah | |
| ~ | (circa) | | Jacob completes seven | years work for Rachel | |
| 2181 | 1791 | | Ishmael dies (137) (B'rei | sheet,Genesis 25:17) | |
| 2183 | 1789 | | Shem dies (600) (B'reish | eet,Genesis 11:11) | |
| 2190 | 1782 | | Levi born to Jacob (now | called Israel "soldier of" or "contender | with El") (B'reisheet,Gen 29:34) |
| 2199 | 1773 | (Shmitah שמיטה) | Joseph, 'let him add' is b | orn (Jacob 91) | |
| 2200 | 1772 | 44th Jubilee (yôbêl יובל) | | | |
| ~ | (circa) | | Benjamin born (son of (th | e) <i>right hand</i>); Rachel dies, burie | d near Bethlehem (Ephrath) |
| 2216 | 1766 | | Joseph (17 years old) so | ld into slavery (B'reisheet,Gene | esis 37:2) |
| 2225 | 1757 | | Kohath born (Levi 35) (G | <mark>en 46:11;Ex 6:16;</mark> Num 3:17; 1 | Ch 6:1,16; Tst of Levi 4:51) |

| Year Since Creation | BCE | Event | Years of plenty and famine |
|------------------------|------|-------|---|
| 2227 | 1744 | | Baker and Chief Cup Bearer have dreams which Joseph interpreted |
| 2228 | 1743 | | Isaac dies at 180 (B'reisheet,Genesis 35:28) (Jasher 47:1) |
| 2229 | 1742 | | Joseph (30) appeared before Pharoah (B'reisheet, Genesis 41:46) |
| 2230 | 1741 | | Seven years of plenty began |
| 2237 | 1734 | | Seven years of famine began |



Grain Hall in Egypt

Grain Storage

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|------------------------|------|---------------------------|--|
| Year Since Creation | BCE | Event | ISRAEL in Egypt |
| 2238 | 1733 | | The money fails (B'reisheet, Genesis 47:15) second year of famine |
| 2238 | 1733 | | Israel (130) arrives in Egypt (B'reisheet, Gen 46:6) Levi (48) Testament of Levi |
| 2250 | 1722 | 45th Jubilee (yôbêl יובל) | |
| 2254 | 1718 | | Amram born (Kohath) Ex 6:18; Num 3:19; 26:58; 1Ch 6:2,18, grandfather Levi 64 yrs; Tst Levi 4 |
| 2255 | 1716 | | Israel/Jacob blesses his grandson's Ephraim and Manasseh Crossing his arms to bless Ephraim with his right and Manasseh with his left. (B'reisheet, Genesis 48) |
| 2255 | 1716 | | Israel/Jacob dies (147) (B'reisheet,Genesis 49:33) |

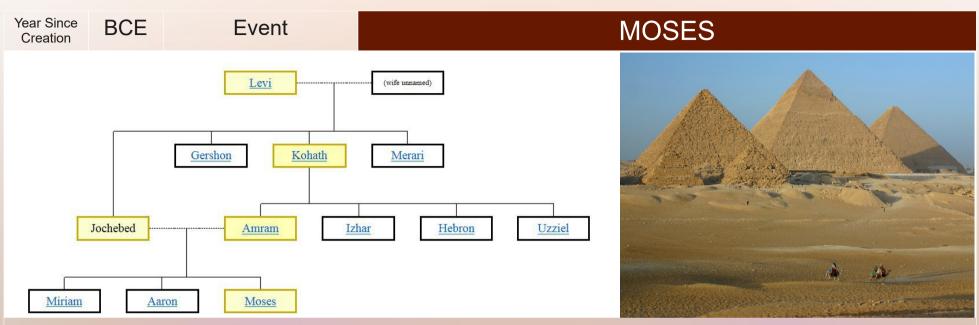
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| Year Since Creation | BCE | Event | ISRAEL in Egypt |
|------------------------|---------|---------------------------|--|
| ~ | (circa) | | Jochebed (Yeh is glory) born in Egypt; Levi's daughter; Nu 26:59; Ex 2:1; 6:18,20; Gen 46:11 |
| 2300 | 1672 | 46th Jubilee (yôbêl יובל) | |
| 2309 | 1663 | | Joseph dies at 110 years (B'reisheet,Genesis 50:22, 26) |
| ~ | (circa) | | Amram marries Jochebed (Testament of Levi: chap 4) (B'reisheet, Genesis 46:11) |
| 2327 | 1645 | | Levi dies (137) (Shemot,Exodus 6:16) (1Chronicles 6:3) |

Exodus 1:6, 8 And Joseph died, and all his brethren, and all that generation. Now there arose up a new king over Egypt, which knew not Joseph.

| 2350 | 1622 | 47th Jubilee (yôbêl יובל) | |
|------|------|---------------------------|------------------------------------|
| 2358 | 1614 | | Kohath dies (133) (Shemot,Ex 6:18) |
| 2366 | 1606 | | Miriam is born (Numbers 26:59) |
| 2374 | 1598 | | Aaron is born (Shemot,Exodus 7:7) |
| 2379 | 1593 | | Moses is born ('drawing out') |
| | | | Moses raised in Pharoah's house |

"Hereupon it was that Thermuthis (Pharoah's daughter) imposed this name Mouses upon him, from what had happened when he was put into the river; for the Egyptians call water by the name of Mo, and such as are saved out of it, by the name of Uses: so by putting these two words together, they imposed this name upon him. And he was, by the confession of all, according to God's prediction, as well for his greatness of mind as for his contempt of difficulties, the best of all the Hebrews, for Abraham was his ancestor of the seventh generation" (Josephus, Antiquities, Book II, Chapter 9, Paragraph 6).



Levi to Moses

And these *are* the names of the sons of **Levi** according to their generations; Gershon, and Kohath, and Merari: and the years of the life of **Levi** *were* an hundred thirty and seven years. And the sons of Kohath; **Amram**, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years. And the sons of Merari; Mahali and Mushi: these *are* the families of **Levi** according to their generations. And **Amram** took him **Jochebed** his father's sister to wife; and she bare him **Aaron and Moses**: and the years of the life of **Amram** *were* an hundred and thirty and seven years. **Ex 6:16,18,19b,20** The sons of **Levi**; Gershon, Kohath, and Merari. And the sons of Kohath; **Amram**, Izhar, and Hebron, and Uzziel. And the children of **Amram**; **Aaron, and Moses, and Miriam**. **1 Chronicles 6:1-3** And the name of **Amram's** wife was **Jochebed**, the daughter of **Levi**, whom her mother bare to **Levi** in Egypt: and she bare unto **Amram Aaron and Moses, and Miriam** their sister. **Numbers 26:59**

MOSHEH (MOSES)

Ron Wyat



Event

Year Since

Creation

BCE

| 2400 | 1572 | 48th Jubilee (yôbêl יובל) | I [Paul] went to Arabia, Galations 1:17 For this Agar is mount Sinai in Arabia, Galations 4:25 |
|------|------|---------------------------|--|
| 2419 | 1553 | | Moses leaves Egypt and lives 40 years in Midian on the Arabian pennisula (south side of the Gulf of Aquaba) Shemot, Exodus 2:15 |
| 2450 | 1522 | 49th Jubilee (yôbêl יובל) | |
| 2453 | 1513 | | Moses (Burning Bush) shemot, Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, <i>even</i> to Horeb. |
| 2453 | 1513 | | Moses returns to Egypt Exodus 4:20 Pharaoh: 10 plagues And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. Exodus 7:7 |
| 2453 | 1513 | | There is evidence in the Ipuwer Papyrus that could support the Exodus account around this time period |

"Hebrew is God's first language, one could say, because He chose this language to communicate His first divine revelations to the world. From Genesis to Malachi, God has spoke to His Chosen People ... and ultimately to all the peoples of the earth ... in a language both beautiful and sacred." - Zola Levitt

| | Ancient Hebrew Alphabet Chart | | | | | | | | | | | |
|-------------------|--------------------------------------|----------------------|---------------------------|----------------------|----------------------|----------------------|----------------|-----------------------------------|--------------------|---------------------------------|---------------------|-----------------------------|
| Ancient Hebrew | | | | Best | English | Modern Jewish | Name of Letter | | | | | |
| | | Picture Description | Meaning of Letter | English Translit- | Trans- cription | Hebrew | Ancient | English | English | Main Meaning (AHLB) | | |
| | Letter (Pictograph ¹) | | | eration ² | (Sound) ³ | Translit- eration | Hebrew | Translit- eration ⁴ | Trans- oription | Letter by Letter | Letters Combined | AHLB #, Strongs # |
| 1 | 8 | ox-head | strong, power, leader | Α | A [ah] | 8 | S | AL | al | strong - authority | power | 1012, H410 |
| 2 | LD | tent floor-plan | family, house, in | В | В | | ta | BaT | bat | family - mark | sumame | 1045 |
| 3 | L | foot | gather, walk, carry | G | G | 3 | <u>~~L</u> | GaM | gam | walk (to) - water | gather | 1059, H1571 |
| 4 | Ψ | tent door | movement, hang, enter | D | D | 7 | ៸឴៝ | DaL | dal | door (on) - rod | curtain | 1081 |
| 5 | ፝ | man with arms raised | breath, look, reveal | E | E [eh] | a - | ዮቄ | EA | eh-ah | breath - (at) strong (sight) | behold | 1093, H1887, H1888,H1889 |
| 6 | Y | tent peg | add, secure, hook | U | U [ooh] | ٦ | YY | UU | ooh-ooh | tent peg - tent peg | peg | 1121, H2053 |
| 7 | ĥ | mattock (plough) | food, cut, weapon,nourish | Z | Z | 7 | `\≠ | ZaN | zan | mattock - (of) seed | harvest | 1152 |
| 8 | m | tent wall | outside, divide, half | н | CH ⁶ | Π | 0∧Ⅲ | HaS | chats | dividing - trail | arrow | 1179, H2671 |
| 9 | 8 | basket | surround, contain, mud | ð | тн | 20 | 88 | ðað | thath | basket - basket | container | 1193 |
| 10 | تے | hand and arm | work, throw, worship | 1 | l [eeh] | • | لرج | ID | eed | hand & arm - moving | hand | 1211, H3027, H3028,H3197 |
| 11 | U | open palm of hand | bend, open, allow, tame | к | к | 7,2 | -U | KaP | kap | palm - open | palm | 1247, H3709,H3710 |
| 12 | J | shepherd's staff | teach, yoke, toward, bind | L | L | 5 | mu | LaM | lam | staff (of) - might | toward | 1266 |
| 13 | ~ | water | chaos, mighty, blood | M | м | a,n | 8 m | MA | mah | water - strong | hundred | 1277 |
| 14 | ٩ | sprouting seed | continue, heir, son | N | N | 1,2 | ٩٩ | NaN | nan | seed - seed | sprout. | 1313 |
| 15 | ۲ | thorn | grab, hate, protect | х | х | D | ٩. | XaN | xan | thom - seed | thom | 1336 |
| 16 | 0 | eye | watch, know, shade | 0 | O [oh] | ע | ٩Q | ON | on | eye (of) - continuance | watch | 1359 |
| 17 | 0 | open mouth | blow, scatter, edge | P | Р | ໆ,ອ | 2-4 | PA | pah | mouth (of) - strength | mouth | 1369 |
| 18 | <u>o</u> ~ | destination and path | trail, journey, hunt | s | TS | 7,3 | | SaD | tsad | trail - (of) movement | journey | 1395 |
| 19 | -0- | sun at the horizon | condense, circle, time | Q | Q ⁷ | P | ~+ | QaP | qap | sun - mouth | sun speaks | 1431 |
| 20 | ବ | man's head | first, top, beginning | R | R | 7 | പരി | Ra∫ | rash | head - presser | chief | 1458 |
| 21 | ш | two front teeth | sharp, press, eat, two | ∫ ⁵ | SH | v | ٩u | ∫aN | shan | two teeth - continue | teeth | 1474, H8127,H8128 |
| 22 | + | two crossed sticks | mark, sign, signal | т | т | л | ک + | TA | tah | mark (of) - strength | flag-pole | 1484 |

Notes: ¹ A <u>piotograph</u> is a piotorial sign or symbol. Hieroglyphs are *Egyptian* piotographs. A *glyph* is an element of writing. ² <u>Transliteration</u> is the process of *mapping* letters from one alphabet into another alphabet using *graphology* (letter-shapes) & *history* (see <u>Evolution of the English Alphabet Chart</u> & <u>The True Hebrew Alphabet Family Tree</u>). ³ <u>Transpiption</u> is the process of *matching* the sounds of human speech to letters (see <u>The Sound of Anoient Hebrew & Anoient Hebrew-the First Text Language</u>). ⁴ with default "a" added when needed—which is usually between 2 consonants in Anoient Hebrew. ⁵ & § are <u>Old English</u> (mid 5thC-mid 12thC) & <u>Middle English</u> (late 11thC- ~ 1470) letters. ⁶ as in the Soutish "looh". ⁷ as said in Modern Jewish Hebrew. Alphabet Chart, Mar. 5, 2010 © 2008–2010 Jane E Marchant. <u>YehSpace.nim.com</u>. For non-commercial educational purposes only. For how this chart was *compiled* see the article <u>Anoient Hebrew Alphabet Chart</u>.

What is the Father's name?

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name**, and **what is his son's name**, if thou canst tell? **Proverbs 30:4**

The Father's name: יהוה (Hebrew) - And Elohim [The Almighty] said to Mosheh [Moses], "eyeh 'asher 'eyeh." And He said, "Thus you shall say to the children of Yisra'ěl, 'I am has sent me to you.'" Note: The Hebrew text reads: 'eyeh 'asher 'eyeh, the word 'eyeh being derived from hayah which means to be, to exist, but the Aramaic text here in v. 14 reads: ayah ashar ayah. And Elohim said further to Mosheh, Thus you are to say to the children of Yisra'ěl, 'The Elohim of your fathers, the Elohim of Abraham, the Elohim of Yitshaq [Isaac], and the Elohim of Ya'aqob [Jacob], has sent me to you. This is My Name forever, and this is My zêker remembrance [by implication to *mention*] to all generations. **Exodus 3:14** (TS98+) Fear 'The Source Fear 'The S

<u>Then they that feared</u> יהוה [Iehouah (Bishops 1568, Geneva 1587)] <u>spake often one to another: and more it, and a book of remembrance was written before him for them that feared</u> יהוה [Iehouah], and that thought upon [{SEC# H2803 יהוה châshab} valued, esteemed, had a high regard of] <u>his name.</u> And they shall be mine, saith of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Malachi 3:16,17

ס יהוה our Sovereign, how excellent is **thy name** in all the earth! **Psalms 8:1** And <u>they that know thy name will put their trust in thee</u>: for thou, יהוה, hast not forsaken them that seek thee. **Psalms 9:1** For our heart shall rejoice in him, because we have trusted in his holy name. **Psalms 33:21** How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart; <u>Which</u> <u>think to cause my people to forget my name</u>... <u>as their fathers have forgotten my name</u> for Baal. (SEC#**H1168** Ba`al; one definition is lord) Jer 23:26,27 Also the sons of the stranger, that join themselves to יהוה, and to love the name of my holy mountain, and make them joyful in my house of prayer Isaiah 56:6,7

Obviously this is important: And it shall be that everyone who calls on the Name of הה shall be delivered [saved]. Joel 2:32 (The Scriptures 1998+) In the B'rit Hadashah (new testament) :And it shall be that everyone who calls on the Name הוה shall be saved. Acts 2:21 (Peter's reference to Joel

2:32)(TS98+)

For everyone who calls on the Name of Thir shall be saved. Romans 10:13 (Paul's reference to Joel 2:32) (The Scriptures 1998+)

As in the past (eg. Jeremiah 23:26,27 quoted above) our Father's name has been kept from us today by Kabalism, Rabbinic Judaism, Bible publishers, Christianity, etc. with no Scriptural basis. Our Father would like us to know him by name and call him by name. Names like " the Lord", Adonai, Jesus, etc. have been substituted through out Scripture over seven thousand times for His name or His son's name. "the Lord" is a title, not His name, just as "the farmer" is a title. We refer to a farmer by his name, so people know who we are talking about. There is no Scripture telling us to refer to our Father by the title "the Lord".

What is the Son's name?

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name,** and **what is his son's name,** if thou canst tell? Proverbs 30:4

The Son's name: יהושע (Hebrew)- "And she [Miryam (her Hebrew transliterated name), usually refered to as Mary] shall give birth to a Son, and you shall call His Name (YHVH shall save This is the meaning of the his Hebrew name] for he shall save His people from their sins." And all this came to be in order to fill what was spoken by הושע through the prophet, saying, "See, a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu'ěl," which translated, means, "Ěl with us." And Yosěph, awaking from his sleep, did as the messenger of הוש commanded him and took his wife, but knew her not until she gave

birth to her Son, the first-born. And he called His Name אדרשע. Matthew 1:21-25 (The Scriptures 1998+)

And see, you [Miryam, Mary] shall conceive in your womb, and shall give birth to a Son, and call His Name ידושע. Luke 1:31 (TS98+)

(SEC # H3091 יְהוֹשׁוַע יְהוֹשׁוֵע Yhowshuwa` (yeh-ho-shoo'-ah) (or Yhowshua {yeh-ho-shoo'-ah}) 'J'ehovah-saves)

-Y 7-h 1-v W-sh V-a ; meaning YHVH (YHWH) saved; saves; shall save.

Other transliterations of the Hebrew: Ioshua (Geneva 1587), Yehoshua, Yehushua, Y'shua, Yeshua, Yehshua, Yahshua, Yahushua, Yehusha See footnote to Matthew 1.21, in the **Jerusalem Bible** (Reader's Edition) "The Septuagint falsely transliterates Yahushua to *ιησουν* lesoun (lota, Eta, Sigma, Omicron, Upsilon, Nu). It is also inaccurately transliterated as Iησους lesous ee-ay-sooce' Of Hebrew origin [H3091]; *Jesus* (that is, *Jehoshua*) Jesus, which hides the true meaning of His Hebrew name."

| Year Since Creation | BCE | Event | EXO | DUS |
|------------------------|------|----------------------------|--|-----|
| 2453 | 1512 | רואש חודש ro'sh chodesh | New Year (Shemot, Ex 12:2) Observe the month of the aviv, and keep the passover unto יהוה thy Elohim: for in the month of the aviv יהוה thy Elohim brought thee forth out of Egypt by night (full moon) Deuteronomy 16:1 | |
| 2453 | 1512 | pesach פָּכַ⊓ | Feast of Passover - Exodus | |
| 2453 | 1512 | | Red Sea crossing at Neweiba Beach | |

Now the sojourning of the children of Israel and of their fathers which they had dwelt in the land of Canaan and in Egypt, was four hundred thirty years. Exodus 12:40 Samaritan Pentateuch

And the dwelling of the sons of Israel, which they dwelt in the land of Egypt, and in the land of Canaan, they and their fathers -- four hundred thirty years. Exodus 12:40 Septuagint LXX, Apostolic Bible Polyglot

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the

hosts of /T/T' went out from the land of Egypt. Exodus 12:41 (NRKJV) Now the promises were spoken to Abraham and to his seed. It doesn't say, "and to seeds," as of many, but as of one, "and to your seed," who is the Messiah. What I am saying is this: Torah, which came 430 years later, does not cancel the covenant previously confirmed by God, so as to make the promise ineffective. Galations 3:16,17 (TLV)

The Exodus Route Canaan Mediterranean Sea Dead Sea Way of the Philistines Goshen/Rameses Kadesh Succoth tham Elath/Elot Wilderness of the Red Sea **Crossing Site** Nuweiba ariot wheels, bones Egypt Midian Mt. Sinai Gulf of Agaba Red Sea - Uan Saudi Arabia lt. Sinai in Arabia" Cal. 4:25 Ark Discovery.com **Red** Sea

Monthly/ Weekly Pattern

First Month of the Exodus

↓Lamb selected ↓Pesach Exodus on 15th travelled to Succoth New moon **1** 2 3 4 5 6 7 **8** 9 10 11 12 13 14 **15** 16 17 18 19 20 21 **22** 23 24 25 26 27 28 **29**

Second Month of the Exodus

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: *there lay* a small round thing, *as* small as the hoar frost on the ground. when the children of Israel saw *it*, they said one to another, It *is* manna: And it came to pass, *that* on the sixth day [21st] they gathered twice as much Exodus 16:1, 2,14, 22 KJV New moon **1** 2 3 4 5 6 7 **8** 9 10 11 12 13 14 **15** 16 17 18 19 20 21 **22** 23 24 25 26 27 28 **29** 30

Third Month of the Exodus

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. For they were departed from Rephidim, and were come *to* the desert of Sinai, and had

pitched in the wilderness; and there Israel camped before the mount. Exodus 19:1,2 KJV

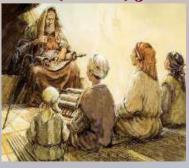
New moon 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

This was three months in a row that the Shabbat was on the 15th. The new moon being the start of the new month/ new week. This is not possible on the man made Gregorian Calendar!
The New Moon begins the Scriptural month and it is not one of the six working days.(Amos 8:5) Day 1 - New Moon | Day 2 - 7 Six Working Days | Day 8 – Sabbath
Psalm 104:19 He made the moon for appointed times; The sun knows its going down.

| Timeline – baruchhashemadonai.org יהי שם יהוה | | | | | | |
|---|------|-------------|---|-------------------------------------|--|--|
| Year Since Creation | BCE | Event | Israel's arrival at Mt Sinai in Arabia | Torah is given 50 th day | | |
| 2460 | 1532 | Feast of We | eks - 50 th day is Shavout when the Torah נּוֹרָדה | יְהַנֶה spoken by יְהַנֶה | | |

And Elohim spake all these words, saving, I am יהוה thy Elohim, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other elohim before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I יהוה thy Elohim am a jealous Elohim, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. Thou shalt not take the name of יהוה thy Elohim in vain; for will not hold him guiltless that taketh his name in vain. Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of יהוה thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days יהוה made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore יהוה blessed the Sabbath day, and hallowed it. Honour thy father and thy mother: that thy days may be long upon the land which יהוה thy Elohim giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. **Exodus (Shemot) 20:1-17** And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Elohim, Exodus (Shemot) 31:18

... lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall **teach** them to your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. Behold, I set before you this day a blessing and a curse; **A blessing**, **if ye obey the commandments of הוה** your Elohim, which I command you this day: And **a curse**, **if ye will not obey the commandments of** יקוד. Deuteronomy 11:18,19, 26-28



The Seven Feasts (Moed or appointed times) Leviticus 23:2

1 Sabbath

- * 2 Pesach (Passover) (Exodus - represents Salvation)
 - 3 Matstsåh (Unleavened Bread
- * 4 Rê'shîyth (First Fruits) /

(Feast of Weeks) (Fentecost) 50 day long feast ending on Shavuot (Torah given at Mt. Sinai; believers filled with the Spirit {Acts})

- 5 Zikrôn Terûʿâh (Memorial of Trumpets)
- 6 Yom Kippûr (Day of Atonement)
- * 7 Châg Sûkkâh (Feast of Tabernacles)
 - (Shemîynîy 'ătsereth (Eighth Day)

* These feasts were to be attended in person each male.

Vayikra

Leviticus, 3rd Torah book, Hebrew - Vayikra (ויקרא first word of the text, meaning " and יהוה called ")

Abraham was called out of Haran; Israel was called out of Egypt..

We too are being called out of this World. (Matthew 22:14).

Do we hear the Father's call?

Do we hear thunder? Or an angel? A still small voice?

Moses heard when יהוה called.

How was he able to hear? He was meek.

Numbers 12:3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

Matthew 11:29 [Yahushua said] Take my yoke upon you, and learn of me; for I am meek and lowly in heart:

Psalm 25:9 The meek will he guide in judgment: and the meek will he teach his way

1Peter 3:4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of Elohim of great price.

Meekness (humbleness) allows us to hear. Meekness is a most important character trait.

Olah

Lev 1:3-9 'If his offering is a burnt offering of the herd, let him bring a male, a perfect one... at the door of the Tent of Meeting, for his acceptance before יהוה... to make atonement for him.... he shall slaughter the bull before יהוה... a sweet fragrance to יהוה.

Olah: A sacrifice to be burned on the altar, brought from cattle, goats, sheep, or birds.

Minchah: An offering of grain mixed with oil (and frankincense). Part was burned on the altar, and the priests consumed the remainder.

Shelamim: A peace offering, part of which was burned on the altar, the remainder eaten by the priest and the one who offered the sacrifice.

Chatat: A sin offering brought for accidental transgressions. The exact procedure was different for private individuals, public officials, and instances of communal guilt.

Asham: A guilt offering brought for specific sins.

We no longer need these sacrifices as our Messiah made the ultimate sacrifice on our behalf. However, giving of a sacrifice is a test of the heart. Giving the best? A willingness to release to Him something of important value. Each time it is to

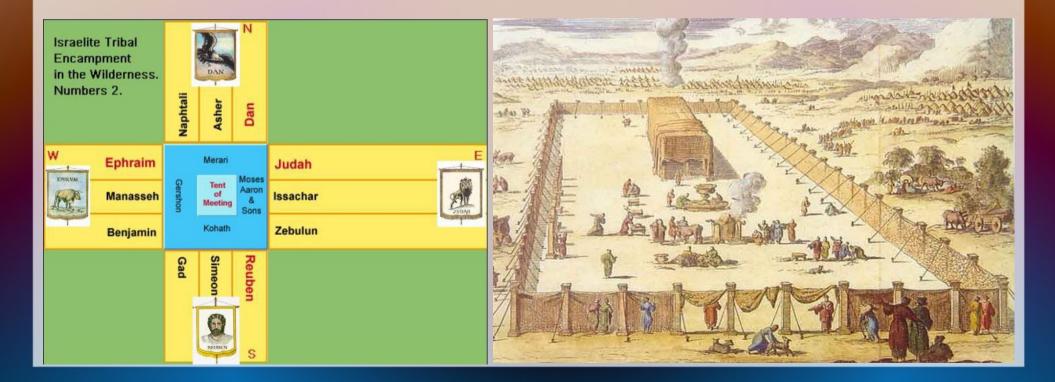
be a sweet fragrance to יהוה. Indicating a genuiness in acknowledging יהוה for who he is.

Leviticus 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy Elohim to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Salt adds flavor to a dish that might otherwise be tasteless or bland. The salt is *kavanah*, (Intention or "direction of the heart") the mindset, the intensity with which we do good, learn Torah, pray, etc. It's quality that matters. It is called "the covenant of El." It is of utmost importance.

The bottom line: And thou shalt love איז לא Elohim with **all** (kôl) thine heart, and with all thy soul, and with all thy might. **Deuteronomy 6:5** All else comes after Him.

| Year Since Creation | BCE | Event | Sinai |
|------------------------|------|-----------------------|---|
| 2453 | 1512 | בְזִלִשׁבָּך | Tabernacle (Mishkan) |
| 2453 | 1512 | בְּרִית אֶרוֹן | Ark of the Covenant or Testimony (Aron Habrit) |
| 2453 | 1512 | 9 th of Av | Spies evil report Num 14:37 Wilderness wanderings in the Arabia area for +/- 40 years before coming north to the Jordan River |
| 2496 | 1476 | | Miriam dies at 130 (Numbers 20:1) |
| 2497 | 1475 | | Aaron dies(123) 1st Av (Nu 20:28; 33:38) |
| 2493 | 1473 | (Shmitah שמיטה) | Moses dies at 120; (Deut 34:7) Spies return from Jericho (Jos 2:23-24) |



Terumah

Giving is a test of the heart. Terumah - Hebrew for a voluntary offering

And Day's spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And this *is* the offering which ye shall take of them; **gold**, and **silver**, and **brass**, And blue, and purple, and scarlet, and fine linen, and goats' *hair*. And rams' skins dyed red, and badgers' skins, and **acacia wood**. Oil for the light, spices for anointing oil, and for sweet incense, Onyx stones, and stones to be set in the ephod, and in the breastplate. And let them make me a sanctuary; *that I may dwell among them*. According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*. **Shemot**, **Exodus 25:1-9**

And they shall make an ark of acacia wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. And thou shalt make staves of shittim wood, and overlay them with gold. And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. The staves shall be in the rings of the ark: they shall not be taken from it. **Shemot, Ex odus 25:10-15** Acacia contains a number of organic compounds that defend it's wood from pests and decay



Will a man rob Elohim? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith הוה of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:8-10

Book of the Covenant – Book of the Law

Exo 24:4 And Mosheh wrote down all the Words of יהוה, Exo 24:7 And he took the **Book of the Covenant**, and read in the audience of the people: and they said, All that יהוה hath said will we do, and be obedient.

Hebrews 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, where**in** *was* the golden pot that had manna (Ex 16:33,34), and Aaron's rod that budded (Num 17:10), and the **tables** [Book] of the Covenant;

Deu 31:26 Take this **Book of the Torah [Law]**, and you shall place it **beside** the ark of the covenant of your Elohim, and it shall be there as a witness against you,

The **Ark of the Covenant** (Hebrew: אָרוֹן הַבְּרִית *Aron Habrit*), also known as the **Ark of the Testimony** The Ark was made of **acacia** wood impervious to pests that would damage it; corruptness can not enter the heart that is right with the Father. The overlay of gold both inside and out typifies a pure heart. **Gold** is recognizable, desired, rare, appealing, valuable, unchanging; won't rust, decay, burn; refined by heat. **Gold** is extracted from the earth at great expense, effort and often hardship, and historically increases in supply at about the same rate as the growth in world population. As תוכנים

Israel's midst , so today הוה desires to dwell in our hearts. Y'shua answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. John 14:23 The Book of the Covenant בְּרִית b^erîyth (freedom) was given and ratified; blood shed; meal eaten (Ex 19:7,8; 20:1-18; 24:1-12) at Sinai before the Golden calf incident. The Book of the Law תוֹרָה tôrâh (enslavement to rules; Exodus, Leviticus, Numbers) was implimented after this at different times (eg Tzitzits were added after Israel had rebelled for the tenth time; for refusing to enter 'the Land' Numbers 14; 15:37-41).



Year Since Creation BCE

Event

THE PROMISED LAND

Joshua ('Yehovah saves') leads Israel into "the promised land"

Joshua 3:17 "And the priests that bare the ark of the covenant stood firm on dry ground in the midst of Jordan," "And the children of Israel encamped in Gilgal. and kept the passover on the fourteenth day of the month at even in the

plains of Jericho. And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year." Joshua 5:10,12

| 2493 | 1472 | | Two spies sent to Jericho Joshua 2:1 | | |
|---------------|------|---------|--------------------------------------|--|--|
| 2493 | 1472 | Jericho | Joshua 6:1-27 | | |
| Jericho march | | | | | |

 \downarrow Jericho march began at the New Moon

 $1 \ {}^{2} \ {}^{3} \ {}^{4} \ {}^{5} \ {}^{6} \ {}^{7} \ 8 \ {}^{9} \ {}^{10} \ {}^{11} \ {}^{12} \ {}^{13} \ {}^{14} \ 15 \ {}^{16} \ {}^{17} \ {}^{18} \ {}^{19} \ {}^{20} \ {}^{21} \ 2^{2} \ {}^{23} \ {}^{24} \ {}^{25} \ {}^{26} \ {}^{27} \ {}^{28} \ 2^{9} \ {}^{30} \ {}^{30} \ {}^{10} \ {}^{11} \ {}^{12} \ {}^{13} \ {}^{14} \ {}^{15} \ {}^{16} \ {}^{17} \ {}^{18} \ {}^{19} \ {}^{20} \ {}^{21} \ {}^{22} \ {}^{23} \ {}^{24} \ {}^{25} \ {}^{26} \ {}^{27} \ {}^{28} \ {}^{29} \ {}^{30} \ {}^{30} \ {}^{10} \ {}$

Jasher 88:14 And it was in the second moon[month], on the first day of the moon, that Yehovah said to Yehoshua, Rise up, behold I have given Jericho into thy hand with all the people thereof; and all your fighting men shall go round the city, once each day, thus shall you do for six days. 17 And on the seventh day they went round the city seven times, and the priests blew upon trumpets. Jasher 88:14 states that the march around Jericho began on the New Moon (day 1) then on day 7 the march was seven times around Jericho. This was on the 7th day of the month, when the city fell down and was taken, the day before the Shabbat. Israel rested on the Shabbat.

This is the fourth example of Shabbat's pattern on the 8th, 15th, 22nd, 29th.

| 2493 | 1472 | Ai defeat | Joshua 7:1 |
|------|------|---------------------------|--|
| 2500 | 1 | 50th Jubilee (yôbêl יובל) | Jubilee year Israel enters the Promised Land |

Joshua 23:1 (TLV) Now it came about after many days, when Adonai had given rest to Israel from all their enemies around them, and Joshua was old and advanced in years,

| Year Since Creation | BCE | Event | Judges |
|------------------------|------|---------------------------|---|
| 2493 | 1472 | Ai defeat | Joshua 7:1 |
| 2493 | 1472 | | Land distributed amongst the tribes |
| 2510 | | | Joshua dies at 110 (Judges 2:8) |
| ~2510 | | | Edomite oppression |
| | | | Othniel as judge (Judges 3:10-11) |
| 2550 | 1422 | 51st Jubilee (yôbêl יובל) | |
| | | | Moabite oppression |
| | | | Ehud as judge (Judges 3:30) |
| 2600 | 1372 | 52nd Jubilee (yôbêl יובל) | |
| | | | Shamgar as judge (Judges 3:31) |
| | | | Cananite Oppression |
| | | | Barak and Deborah as judges (Judges 5:31) (40 years) |
| 2650 | 1322 | 52nd Jubilee (yôbêl יובל) | |
| | | | Midianite Oppression, Gideon as judge Judges 8:28 (40 years) |

| Year Since Creation | BCE | Event | Judges |
|------------------------|------|---|---|
| 2700 | 1272 | 54th Jubilee (yôbêl יובל) | |
| | | | Abimelech as judge (Judges 9:22) |
| | | | Tola as judge (Judges 10:1-2) |
| 2750 | 1222 | יובל 55th Jubilee (yôbêl יובל) | |
| | | | Jair the Gileadite arose, and judged Israel twenty two years. (Judges 10:3) |
| | | | Jephthah judged Israel six years. Judges 12:7 |
| | | | Ibzan as judge Judges 12:9-10 |
| | | | Elon as judge Judges 12:11 |
| 2800 | 1172 | 56th Jubilee (yôbêl ייבל) | |
| | | | Abdon as judge Judges 12:13-14 |
| | | Samson ('sunlight') as judge Jud 15:20; 16:31 | Philstine Oppression Judges 13:1 |
| | | | Eli ('lofty') as priest and judge |
| | | | Samuel ('heard of El') as judge and prophet <i>Acts</i> 13:20 |
| 2843 | | | Saul's ('asked') reign as Israel's first king begins; reigns 40 years Acts13:21 |
| 2850 | 1122 | 57th Jubilee (yôbêl ייבל) | |
| 2885 | | | Ish-Bosheth reigns 2 years over Israel not Judah II Samuel 2:10 |
| 2885 | | | David [('loving') 7 th son of Jesse, I Chron 2:18] at 30 years, begins reign of 40 years |

Year Since Creation BCE Event

David & Solomon

Jerusalem captured from the Jebusites by David - Slavik, Diane. 2001. Cities through Time: Daily Life in Ancient and Modern Jerusalem. Geneva, Illinois: Runestone Press, p. 60. And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.1 Kings2:11

| 2900 | 1072 | 58th Jubilee (yôbêl יובל) | |
|------|------|---------------------------|--|
| 2925 | 1034 | | Solomon's ('peaceful') reign begins; reigns 40 years |
| 2929 | 1030 | (Shmitah שמיטה) | King Solomon begins building Temple |

"And it came to be, in the **four hundred and eightieth year** after the children of Israel had come out of the land of Mitsrayim (Egypt), in the fourth year of the reign of Solomon over Israel, in the month of Ziw, which is the second month, that he began to build the House of ..." I Kings 6:1

| 2935 | 1023 | (Shmitah שמיטה) | Temple completed in seven years 1 Kings 6:38 |
|------|------|---------------------------|--|
| 2950 | 1022 | 59th Jubilee (yôbêl יובל) | I Kings 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month. Temple dedicated in a Jubilee year-E W Bullinger |
| 2965 | 1007 | | Solomon dies; Kingdom split |
| 2965 | 1007 | | Jeroboam I`s reign (Israel) 22 years 1 Kings 14:20 |
| 2965 | 1007 | | Rehoboam`s reign (Judah) 17 years 1 Kings 14:21 |
| | | | Abijah (Judah) 3 years 1 Kings 15:1-2 |
| | | | Asa (Judah) 41 years 1 kings 15:9-10 |
| | | | Nadab (Israel) 2 years 1 Kings 15:25 |
| | | | Baasha (Israel) 24 years 1 Kings 15:33 |
| 3000 | 972 | 60th Jubilee (yôbêl יובל) | |

| רהי שם יהוה Timeline – baruchhashemadonai.org | | | | | |
|---|-----|---------------------------|----|---|--|
| Year Since Creation | BCE | Event | | Kings | |
| | | | W | Elah (Israel) 2 years 1 Kings 16:6-12 | |
| | | | W | Zimri (Israel) 7 days | |
| | | | W | Omri (Israel)12 years 1 Kings 16:23 | |
| | | | W | Ahab (Israel) 22 years 1 Kings 16:29 | |
| | | | W | Jehoshaphat (Judah) 25 years 1 Kings 22:42 | |
| 3050 | 922 | 61st Jubilee (yôbêl יובל) | | | |
| | | | W | Ahaziah (Israel) 2 years 1 Kings 22:51 | |
| | | | W | Joram (Israel) 12 years | |
| | | | W | Jehoram (Judah) 8 years 2 Kings 8:17 | |
| | | | W | Jehu (Israel) 28 years 2 Kings 9; 10:35 | |
| | | | W | Ahaziah (Judah) 1 year 2 Kings 8:26 | |
| | | | W | Queen Athaliah (Judah) 6 years 2 Kings 11:3-4 | |
| | | | WY | Joash`s reign (Judah) 40 years 2 Kings 12:1 | |
| | | | W | Jehoahaz (Israel) 17 years 2 Kings 13:10 | |
| 3100 | 872 | 62nd Jubilee (yôbêl יובל) | | | |
| | | | W | Jehoash (Israel) 16 years | |
| | | | WY | Amaziah`s, ('strength of Yah') reign (Judah) 29 years | |

| Year Since Creation | BCE | Event | Kings | |
|------------------------|-----|---------------------------|--|--|
| 3158 | | | Jereoboam II 41 years (Israel) 2 Kings 14:23-29 | |
| 3154 | | | Uzziah (Judah) 52 years 2 Kings 15:1-2 | |
| 3150 | 822 | 63rd Jubilee (yôbêl יובל) | | |
| 3199 | | | Zechariah (Israel) 6 months 2 Kings 14:29; 15:8-17 | |
| 3200 | | | Shallum (Israel) 1 month | |
| 3201 | | | Menahem (Israel) 10 years 2 Kings 15:19 | |
| 3211 | | | Pekahiah (Israel) 2 years 2 Kings 15:23 | |
| 3213 | | | Pekah (Israel) 20 years 2 Kings 15:27 | |
| 3216 | | | Jotham (Judah) 7 years 2 Kings 15:32-33 | |
| 3200 | 772 | 64th Jubilee (yôbêl ייבל) | | |
| 3224 | | | Ahaz (Judah) 16 years 2 Kings 16:1-2 | |
| 3233 | | | Hoshea (Israel) 9 years 2 Kings 17 | |
| 3236 | | Hezekiah | began to reign in the 3 rd year of Hoshea (25 years) (Judah) 29 years 2 Kings 18:11 | |
| 3240 | 732 | | Israel falls | |

Samaria falls and Israel taken into captivity; 9th year Hoshea's reign ('deliverer'); 6th year of Hezekiah's reign "Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars." Isaiah 9:9-10

יהי שׁם יהוה Timeline – baruchhashemadonai.org יהי שׁם יהוה Year Since BCE Event Kings

In Hezekiah's, ('strengthened of Yeh') reign (Judah) **Sennacherib**'s army was annihilated on the night of March 23. Josephus quoting Berosus in Josephus, Antiquities 10. 1. 4-5.

And it came to pass that night, that the angel of איזיי, went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses. So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. 2 Kings 19: 35,36; Isaiah 37: 36; 2Kings19:29 "And this shall be a sign unto thee, Ye shall eat **this year [Shmitah]** such things as grow of themselves, and **in the second year** that which springeth of the same; and **in the third year** sow ye, and reap, and plant vineyards, and eat the fruits thereof."

The Shmitah pattern: Lev 25:4,20,21 But in the seventh year shall be a sabbath; And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase! Then I will command My blessing on you in the sixth year, and **it shall bring forth fruit for three years**.

| 3249 | 723 | (Shmitah שמיטה) | Lev 25:20 And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase! 21 Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years. |
|------|----------------|---------------------------|--|
| 3250 | 723/ 22 | 65th Jubilee (yôbêl ייבל) | Prophets Isaiah and Micah lived at this time |
| | | | Hezekiah's life extended 15 yrs; Sundial shadow moves back 10 degrees |
| 3265 | 708 | | Hezekiah dies |
| | 708 | | Manasseh (Judah) 12 years old, reigns 55 years |
| 3300 | 673/ 72 | 66th Jubilee (yôbêl יובל) | |
| | 653 | | Amon (Judah) 22 years, reigns 2 years |
| | 631 | | Josiah (Judah) 8 years, reigns 31 years All his days they departed not from following YHVH, the El of their fathers. <u>2Ch_34:33</u> |
| 3349 | 623 | (Shmitah שמיטה) | Lev 25:20 And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase! 21 Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years. |
| 3350 | 623/ 22 | 67th Jubilee (yôbêl יובל) | |

| Year Since Creation | BCE | Event | Babylon |
|------------------------|----------------|-----------------|--|
| | | | Jehoahaz (Judah) Jehoiachin (reigns 3 months) |
| | | | Jehoiachim (Judah) 25 yrs, reigns 11 yrs, killed by Nebuchadnezzer |
| | | | Jehoiachin (reigned 3 months) |
| | | | Zedekiah 21 yrs, reigns 11 years |
| 3385 | 588/ 87 | (Shmitah שמיטה) | |
| | 587or86 | | 9/10 Av Judah defeated by the Babylonian Empire. First Temple was destroyed 2Chronicles 36:19 |

Daniel, prophet ('EI (the Almighty) is my Judge' taken captive

"My Elah has sent His messenger and has shut the lions' mouths, and they did not harm me, because I was found innocent before Him. And also before you, O sovereign, I have done no harm." **Daniel 6:22** (The Scriptures 1998+)



Today, the largest US embassy in the world is built in Baghdad (Iraq) close to original Babylon, with a babylonian appearance



| Year Since Creation | BCE | Event | Jeremiah, Daniel, Ezekiel, Nehemiah, Zechariah |
|------------------------|-----|---------------------------|---|
| | | | Jeremiah ('Yeh exalts'), the "Weeping prophet" |
| | | | Ezekiel, prophet (' El (the Almighty) will strengthen') |
| 3400 | 572 | 68th Jubilee (yôbêl ייבל) | |
| 3400 | 572 | Abib אביב | Ezekiel measured new Temple |

"In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of המה was upon me, and brought me thither." Ezekiel 40:1

| 3433 | 539 | | CYRUS CYLINDER a decree of Cyrus (allowing the Jews to return from their Babylonian Captivity to rebuild the Temple in Jerusalem) |
|------|-----|--|---|
| 3450 | 522 | 69th Jubilee (yôbêl יובל) | |
| 3452 | 520 | Zechariah began prophecying in the second year of king Darius, Persia, about sixteen years after the return of the first company from their Babylonian exile. He was a contemporary of Haggai (Ezra 5:1) | |
| | 516 | (Shmitah שמיטה) | Second Temple built |
| 3500 | 472 | 70th Jubilee (yôbêl יובל) | Nehemiah, ('consolation of Yeh') |

"Seventy weeks are determined upon thy people (Israel) and upon thy holy city (Jerusalem), to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off (killed), but not for himself: and the people of the prince that shall come shall destroy the city (Jerusalem) and the sanctuary (the temple)" Daniel 9:24-26.

Judaism, in the era after the Babylonian exile, evolved over time into Rabbinic Judaism, which became dominant. Adding man made laws, oral torah, traditions of men, incorrect interpretations of Torah, and increased authority of the Rabbi.

3540 432

Metonic Calendar created (19 year cycle)

| Year Since Creation | BCE | Event | |
|------------------------|------|---------------------------|---|
| 3550 | 422 | 71st Jubilee (yôbêl יובל) | |
| 3600 | 372 | 72nd Jubilee (yôbêl יובל) | |
| 3623 | 359 | | Rabbi Hillel II creates the modern Hebrew calendar |
| 3630 | 352 | | Alexander the Great uses the rubble, timber and stones of the old mainland Tyre destroyed by Nebuchadnezzar |
| 3650 | 322 | 73rd Jubilee (yôbêl יובל) | to build a road in the sea out to the island city, fulfilling Ezekiel 26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: |
| 3700 | 272 | 74th Jubilee (yôbêl ייבל) | |
| 3750 | 222 | 75th Jubilee (yôbêl ייבל) | and they shall lay thy stones and thy timber and thy dust in the midst of the water |
| 3772 | ~200 | | Nash Papyrus was the oldest papyrus before the discovery of the Dead Sea Scrolls |
| | | | |
| 3800 | 172 | 76th Jubilee (yôbêl יובל) | |

| יהי שם יהוה Timeline – baruchhashemadonai.org | | | |
|---|-----------------|--|---|
| Year Since Creation | BCE | Event | |
| 3843 | 128/ 129 | (Shmita שמיטה) | 1 Macc 16.14; "there came around the year in which the Jews are wont to remain inactive, for they observe this custom every seventh year, just as on the seventh day." Josephus, Antiquities 13.8.1 |
| 3850 | 122 | 77th Jubilee (yôbêl ייבל) | |
| 3900 | 72 | 78th Jubilee (yôbêl יובל) | Josephus, Antiquities 14.10.5. / 14.10.6 |
| | 63 | | Pompey's conquest of Jerusalem |
| 3926 | 46 | Annus Confusionus, "Year of Confusion." | Sosigenes calendar reform; longest year on record at 445 days long to correct the seasons. Julian calendar 365 days/ year and 366 days every 4 years |
| 3928 | 44 | | Julius Caesar assassinated |

The Essenes ... saw God as a God of grace and mercy, using similar language found in the Hebrew Bible. This God had called this community into covenant with him and designated them as the elect. The Essenes saw their response to God's covenant initiative as one of free choice, using language such as "freely volunteer," "submit freely," etc. They show legitimate sorrow for their sins by freely confessing them and admitting their guilt. - Who were the Essenes and what did they believe? Dustin Martyr Blog

"And to bring in all those who volnteer freely to do the statutes of Elohim in **the covenant of grace**, to be united in the council of Elohim, in order to walk before him in perfection[according to] all that he has revealed with respect to the times appointed for them, and to love all the children of light, each man according to his lot in the council of Elohim",... 1 QS1.7- Dead Sea Scrolls emphasis added; this was stated 100 years before Messiah's birth, refuting Christianity's claim that 'grace' is a New Testament concept.

| Year Since Creation | BCE/CE | Event | IEHOSHUA HaMOSHIACH: "the Word became flesh" |
|------------------------|------------------|--|---|
| 3937 | 35 | | Herod appointed King of Judea by the Romans <i>Josephus,</i> War of the Jews 1.19.3 |
| 3942 | 31/ 30 | (Shmita שמיטה) | for this happened to be a Sabbatic year. Josephus. Antiquities 14.16.2 |
| 3950 | 22 | 79th Jubilee (yôbêl ייבל) | |
| 3970 | 2 BCE | יְדְהוֹשׁוַּעַ's (lehoshua's, Yeshua's,Y'shua's, Yehoshua's, Jesus') birth | Possible time of birth– June 17 (Shavuot) Conception on September 11- 3 BCE (about 6:15 PM {sunset}, and lasted until about 7:45 PM {crescent moonset})The only time in the year that the Sun is in a position to "clothe" the celestial woman called Virgo (that is, to be mid-bodied to her, in the region where a woman carries a child), when the Sun is located between about 150 and 170 degrees along the ecliptic. This "clothing" of the woman by the Sun occurs for a 20 day period each year (late August into September). Jupiter was in conjunction , crowned Regulus in Leo; the wisemen looking at the western sky would have seen this. And a great sign was seen in the heaven: a woman [Virgo] clad with the sun, with the moon under her feet (6:15-7:45 PM), and on her head a crown of twelve stars. Revelation 12:1 |
| | 02/ 01 | (Shmitah שמיטה) | |
| | 05/ 06 се | (Shmitah שמיטה) | |
| | | Passover | Now his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old; דרושע stayed behind in Yerushalayim. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? Luke 2:41-43,49 |
| | 12/ 13 | (Shmitah שמיטה) | |
| | 19/ 20 | (Shmitah שמיטה) | |
| 3999 | 26/ 27 ce | (Shmitah שמיטה) | Iehoshua said: The Torah and the prophets were until John: since that time the kingdom of יהוה is preached. Luke 16:16 |

| Year Since Creation | CE | Event | lehoshua HaMoshiach the Suffering Servant end of Daniel's 69 th week (69x7=483 yrs) |
|------------------------|---------------|--|---|
| 4000 | 27/ 28 | 80th Jubilee (yôbêl ناتح Yom Teruah Yom Teruah إداري المالمالمالمالمالم المالمالمالمالمالمالمالمالمالمالمالمالما | The acceptable year of iTiT' Now when all the people were baptized, it came to pass, that your' [Iehoshua] also being baptized, and praying, the heaven was opened, And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. And your' himself began to be about thirty years of age Luke 3:21-23 The ministry of lehoshua begins in Capernaum (Repent: for the kingdom of heaven is at hand.) after his temptation by the devil, and after John is imprisoned. Matthew 4:1-12,17 And he [your'] came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written [Isaiah 61:1,2], The Spirit of "TT" is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year. of "TT". And he closed the book [rolled up the Scroll], and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture [fuffiled in your ears. Luke 4:16-21 The last half of the verse he left unread as it would be fufiled at his second coming : and the day of vengeance of our Elohim, |
| 4001 | 29 | | Ministry |
| 4002 | 30 | | Ministry |
| 4003 | 31 | Shâchaț | He was slain in the midst of the Shmitah week |

Daniel B. Wallace (The Birth of Jesus Christ): "...the evidence that Jesus Christ invaded history is not just shut up to the testimony of the New Testament--as irrefutable as that might be! The very enemies of Christianity claimed that he lived--and that he performed miracles! Early Jewish documents such as the Mishnah and even Josephus--as well as first-century Gentile historians--such as Thallus, Serapion, and Tacitus--all testify that the one called Christ lived in Palestine and died under Pontius Pilate. As the British scholar, F. F. Bruce put it, "The historicity of Christ is as [certain]... as the historicity of Julius Caesar" (NT Documents, 119)."

"Now in the fifteenth year of the reign of Tiberius Caesar [Roman Emperor from 14 CE to 37 CE] Pontius Pilate [Pontius Pilatus (Pilate), fifth Prefect of the Roman province of Judea, from CE 26 –36.] being governor of Judaea, Herod [Antipas] being tetrarch of Galilee "[20 BCE – c.CE 40] Luke 3:1 "and the Eternal Spirit descended in bodily form like a dove upon Him, and a voice came from heaven saying, "You are My Son, the Beloved, in You I did delight." And when היאש himself began to be about thirty years of age." Luke 3:22-23 "Adding forty-six years to 735 [when Herod began building the 2nd Temple], we have the year a.u. 781 (a.d. 27) for the first year of Christ's ministry" re John 2:20 HISTORY OF THE CHRISTIAN CHURCH by P Schaff

The Good News (Gospel) that Messiah preached

In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, **Repent ye: for the kingdom of heaven is at** hand. Matthew 3:1,2 Yehushua came into Galilee, preaching the gospel of the kingdom of *for the kingdom of heaven is fulfilled [time of waiting is over]*, and the kingdom of *for the kingdom of heaven (malkut shâmayim)]* is at hand [next to you; just about to happen]: repent ye, and believe the gospel. Mark 1:14,15 But if I with the finger of *for the way of the kingdom of the kingdom of the saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Matthew 10:5-7*

The kingdom of heaven will begin on earth in the Messianic Age (Isaiah 11:1-4,6-8,10-12,14). The arrival of Messiah the first time, demonstrating his Father's righteousness and power, was an important phase in the kingdom process. Israel was waiting for their Messiah and needed to be told he was in their midst (John did that), to repent and believe. Ultimately the Messiah will return the earth to it's original Garden of Eden state, ruling, reigning and bringing peace.

(Thy kingdom come. Thy will be done in earth, as it is in heaven. Matthew 6:10)

How should One live?

... seek ye first the kingdom of Elohim, and his righteousness; Matthew 6:33

And יהושע answered him, "The first of all the commands is, 'Hear, O Yisra'el, יהוה our Elohim, יהושע is one. Mark 12:29

"Teacher, which is the great command in the Torah [law]?" And ארוש said to him, " 'You shall love "שיש" your Elohim with all your heart, and with all your being, and with all your mind.' "This is the first and great command. "And the second is like it, 'You shall love your neighbour as yourself.' "On these two commands hang all the Torah [law] and the Prophets. **Matthew 22:36-40** (The Scriptures 1998+) **Now by this we know that we know Him, if we keep His commandments**. He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of יהוה" is perfected in him. By this we know that we are in Him. **I John 2:3-5**

Sermon on the Mount

And seeing the multitudes, he [lehoshua] went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see ידוד.

Blessed are the peacemakers: for they shall be called the children of ידוד.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law [Torah], or the prophets: I am not come to destroy, but to fulfil [fully preach]. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. Matthew 5:1-19

What is being clearly stated here by Messiah is that believers who <u>putoff</u> His Father's Words, as not applicable for them today, and teach others to do so; will be in the Kingdom, but will be called <u>least</u> in the Kingdom. True obedience is important to the Father.

He [Iehoshua] saith unto them, But whom say ye that I am? And Simon Kepha [Peter] answered and said, Thou art the Messiah, the Son of the living Elohim. And Iehoshua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. Matthew 16:15-17

Messiah's Precepts to live by

- Seek יהוה's Kingdom Matthew 6:33
- Choose the Narrow Way Matthew 7:13–14
- Repent Matthew 4:1
- Be Born from Above John 3:7
- Follow Me Matthew 4:19
- Take My Yoke upon You Matthew 11:29
- Rejoice and be Glad Matthew 5:12
- Let Your Light Shine Matthew 5:16
- Listen to יהוה's Voice Matthew 11:15
- Honor יהוה's Law Matthew 5:17–18
- Love יהוה Matthew 22:37–38
- Fear יהוה, Not Man Matthew 10:26
- Receive יהוה's Power Luke 24:49
- Keep My Commandments John 14:15
- Keep Your Word Matthew 5:37
- Be Perfect Matthew 5:48
- Love Your Neighbor Matthew 22:39
- Be a Servant Matthew 20:26–28
- Go the Extra Mile Matthew 5:38–42
- Judge Not Matthew 7:1
- Love Your Enemies Matthew 5:44
- Do Unto Others Matthew 7:12
- Do Good Deeds Matthew 6:1–18
- Give to the Poor Luke 14:12–14

- Despise Not Children Matthew 18:10
- Do Not Cast Pearls Matthew 7:6
- Ask in Faith Matthew 21:21–22
- Ask, Seek, and Knock Matthew 7:7–8
- Beware of False Prophets Matthew 7:15
- Be Wise as Serpents Matthew 10:16
- Honour Your Father and Mother Matthew 15:4
- Beware of Leaven Matthew 16:6
- Deny Yourself Luke 9:23
- Do Not Covet Luke 12:15
- Lay Up Treasures Matthew 6:19–21
- Go to your Offenders Matthew 18:15
- Forgive Offenders Matthew 18:21–22
- Be Reconciled Matthew 5:24–25
- Honour Marriage Matthew 19:6
- Do Not Commit Adultery Matthew 5:29-30
- Be a House of Prayer Matthew 21:13
- Pray For Laborers for the Harvest Matthew 9:38
- Feed My Sheep John 21:15–16
- Make Disciples Matthew 28:20
- Baptize My Disciples Matthew 28:19
- Render to Caesar Matthew 22:19–21
- Take, Eat, and Drink Matthew 26:26–27
- Await My Return Matthew 24:42–44
- Watch and Pray Matthew 26:41

Raise a shout for יהוה, All the earth!

Serve יהוה with gladness; Come before His presence with singing.

Know that יהוה, He is Elohim; He has made us, and we are His – His people and the sheep of His pasture.

Enter into His gates with thanksgiving, And into His courts with praise. Give thanks to Him; bless His Name.

For יהוה is good; His kindness is everlasting, And His truth, to all generations.

Psalm 100 (The Scriptures 1998+)

baruchhashemadonai.org יהי שם יהוה

Our Creator has always offered Salvation

Paul wrote to Timothy, before the Gospels were written, in **2Timothy 3:16-17** *All Scripture* is breathed by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness, that the man of Elohim might be fitted, equipped for every good work. The **Torah** and the Prophets were the Scriptures used in the era of the Apostles. In **Luke 10:25-28**... a certain one learned in the **Torah** stood up, trying Him ['and saying, "Teacher, what shall I do to inherit everlasting life?" And He ['initial to him, "What has been written in the **Torah**? How do you read it?" And he answering, said, "'You shall love 'Time your Elohim with all your heart, and with all your being, and with all

your strength, and with all your mind,' [Deuteronomy 6:5] and 'your neighbour as yourself. [Leviticus 19:18]' " And He [יהושׁע'] said

to him, "You have answered rightly. Do this and you shall live."; if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation (goy kadosh) **Exodus 19:5.6** *I* have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins **Isaiah 44:22** *But if the wicked*[*sinner*] *turn* [*repent*] from his wickedness [sin{breaking יהוה 's Torah}], and do that which is lawful and right, he shall live thereby. Ezekiel 33:19 Not every one that saith unto me, My Master1, My Master, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matthew 7:21 But be ye doers of the word, and not hearers only James 1:22 Solomon states in Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear Elohim [הוה]. and keep his commandments: for this is the whole duty of man.; And Isaiah cries out on behalf of Israel, "Though the number of the children of Israel are as the sand of the sea, only the remnant will be saved, Romans 9:27 In Revelation 14:12 John writes: Here is the patience of the saints: here are they that keep the commandments of יהוה, and the faith of Yehoshua. But he [יהושע] was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and יהוה hath laid on him the iniquity of us all. Isaiah 53:6 I will take the cup of salvation, and call upon the name of הוה? Psalms 116:12 That if thou shalt confess with thy mouth the Master Yehushua, and shalt believe in thine heart that יהוה hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For whosoever shall call upon the name of הוה [the name of the Father] shall be saved. Romans 10:9,10,13 Yehoshua answered and said unto him [Nicodemus], Verily, verily, I say unto thee, Except a man be born again [born from above], he cannot see the kingdom of יהוה. Yehoshua answered, Verily, Teshuvah [Repent], and be baptized every one of you in the name of יהושע the Messiah for the forgiveness of sins, and ye shall receive the gift of the Holy Spirit. Acts 2:38 Notice the words spoken by Yehoshua: Verily, Verily, I say unto you, He that heareth my word, and believeth on him that sent me [the Father], hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John 10:9

Teshuvah (repentance): 1. Leaving the Sin 2. Regret 3. Confession before the Father 4. Acceptance for the Future Prayer: Abba Father in Heaven, the only Almighty One; I come to you in complete repentance for all my sins; for falling short of your glory; for disobeying your Torah. I thank you for your great love and for what Yehoshua HaMoshiach acomplished for my redemption; for his shed blood to cover my sin. I call upon your name Yehowh and ask for forgiveness and that you will save me. I put my trust in you. I purpose not to continue in sin. May you create a clean heart in me and help me as I purpose to love you with all my heart, soul, strength, and mind; to walk in your light; honouring you; doing your will; obeying your Torah. May you give me a heart to love my neighbor as myself and to share with others what you are doing in my life. Thank you Father for hearing my prayer ; for your grace; for saving me. I pray this in your sacred name; Yehowh; the name that is above all names. Amen

The Triumphal Entry

On the next day much people that were come to the feast, when they heard that leoshua was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of leouah. And Jesus [Y'shua], when he had found a young ass, sat thereon; as it is written, "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt." John 12:12-15 KJV

Notice the Gregorian calendar calls this Palm Sunday, five days before what they say is the Passover on Friday. The **tenth** of the month on the Creator's calendar; is the day the Passover Lamb is selected, **four** days before Passover.

In The Garden

Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. [notice *he* was added, He actually said **Hayah**] And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground. John 18: 3-6

When was the Passover?

CE 31 – Tuesday (see below); this was exactly 40 years prior to the destruction of the Temple. When the weeks on the calendar are extrapolated back, using a Jewish Calendar program (Kaluach3),or other lunar programs to the most probable year of Messiah's death at Pesach (at evening on the 14th), it is apparent that the days above line up with the true Shabbat in the Gospel accounts, meaning today's Saturday is not the Shabbat. Sunday also doesn't represent the First Day of the Hebrew Week when Messiah arose. Rome created the Gregorian Calendar in 1582 and made the dates fit with their idea that Sunday was the day resurection. Judaism when subjected to pressure from Rome changed their calendar, going with a fiwed weekly pattern like Rome.

"According to the Roman calendar a new moon may occur at any time during the [Gregorian] month. Most people today probably don't even know when a new moon appears." - Herman Hoeh, The Crucifixion Was Not On Friday, p.34

"Forty years before the destruction [70 CE] of the Temple, the western light (of the Lamp-stand, the Menorah) went out, the crimson thread remained crimson, and the lot for the LORD always came up in the left hand. They would close the gates of the temple by night and get up in the morning and find them wide open". - The Yerushalmi, p.156-157 Our rabbis taught: During the last **forty** years before the destruction of the Temple the lot ['for the Lord'] did not come up in the right hand; nor did the crimson-colored strap become white; nor did the western most light shine; and the doors of the Hekl [Temple] would open by themselves". - Yoma 39a

| Year Since Creation | CE | Event | lehoshua HaMoshiach's shed blood overcomes sin and death |
|------------------------|----|---|---|
| 4003 1/2 | 31 | Shâchaṭ שׁחט Messiah is cut off (Dan 9:26) in the midst of the week (Shmitah) for our redemption | He is not here: for he is risen , as he said Matthew 28:6 (Possible Crusifixion date - Lunar eclipse April 25 th) |
| 4003 1/2 | 31 | And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning him. Luke 24:17, 27 | The Road to Emmany Martin Policy |

Iehoshua ... had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of ידורה: Acts 1:1-3

"Now there was about this time Jesus, a wise man, if it be lawful to call him a man; for he was a doer of wonderful works, a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the Gentiles. He was [the] Christ. And when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him; for he appeared to them alive again the third day; as the divine prophets had foretold these and ten thousand other wonderful things concerning him. And the tribe of Christians, so named from him, are not extinct at this day." Josephus: Antiquities 18:3

The report of Pontius Pilate, Procurator of Judea to Tiberius Caesar: "And when he had been sacrificed, there was darkness over the whole earth, te sun having been completely hidden, and the heaven appearing dark though it was day, so that the stars appeared, but had at the same time their brightness darkened, as I suppose your reverence is not ignorant of, because in all the world they lighted lamps from the sixth hour until evening, and the moon, being like blood, did not shine the whole night, and yet she happened to be at the full."

| Year Since Creation | CE | Event | SHAVUOT |
|------------------------|----|---|--|
| 4002 | 31 | Shavuot _(hebrew) Πεντηκοστή _(greek) pentēkostē (Pentecost) Feast (Moed) | (Pentecost {fiftieth}) 50th day after יהושע's Resurrection Acts 2:1-4 And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance Yom Shavu'ot (Feast of Weeks) And from the morrow after the Sabbath, from the day |
| | | | that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths. 'Until the morrow after the seventh Sabbath you count fifty days Lev 23:15,16 (The Scriptures 1998+) You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. You shall count fifty days to the day after the seventh Sabbath. Lev 23:15,16 (ESV 2011) "Count seven weeks for yourself. Begin to count seven weeks from the time you begin to put the sickle to the grain Deut 16:9 (The Scriptures 1998+) |
| | 33 | Ephesus era | 33 to 67 CE Revelation 2:1 Unto the angel of the assembly of Ephesus write |
| | | | Sha'ul / Saul / Paul's conversion |

The Gospel (Good News) that יהושע '(lehoshua), the disciples (Peter, James, John, and others) and Paul (Sha'ul) preached was firmly rooted in the prophecies (Isaiah 40:3,9; 52:7; 60:6; 61:1); was the promise of the coming of Messiah, the promise of the redemption of Israel, the promise of restoration of the Kingdom of YHVH working through His chosen people Israel. Gentile believers, who are often called the ekklēsia (greek) or "church", do not replace Israel but are grafted (Romans 11:17) into Israel (like Caleb, Rehab, Ruth, etc.; Abraham was once a Gentile). יהושע (lehoshua) first came as the Suffering Servant and Sacrificial Lamb, and will return to rule and reign on Earth for 1000 years as the Lion of Judah.

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Iehoshua Messiah the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. Now by this we know that we know Him, if we keep His commandments. He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of Iehouah is perfected in him. By this we know that we are in Him. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of **Messiah** His Son cleanses us from all sin. 1John 2:1- 5,7

יהי שם יהוה Timeline – baruchhashemadonai.org

Year Since Creation

CF

Event



The Messiah's sacrifice on our behalf is prophesied by Isaiah.

Isaiah 53:3-6 He is despised and rejected of men: a man of sorrows, and acquainted with grief: and we hid as it were our faces from him: he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and יהוה [the Father's name] hath laid on him the iniquity of us all. Paul reminds us of our need. Romans 3:23 For all have sinned, and come short of the glory of Elohim: Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances [SEC# G5498 Greek: cheirographon; legal document]; for to make in himself of twain one new man, so making peace; Colosians 2:14 Blotting out the handwriting of ordinances [SEC# G5498 Greek: cheirographon; legal document] that was against us, which was contrary to us, and took it out of the way, nailing it to his cross: brought an end of דבר dâbâr (He arose from the grave), but rather that the handwritten record of the sinner's violations (the cheirographon) of the law דבר dâbâr was nailed to the Messiah's cross, causing those violations to be forgiven by virtue of the Messiah's sacrifice (His shed blood Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.). Christianity today has misused Colosians 2:14 to justify the notion that the למשל dâbâr no longer needs to be obeyed. However Paul would disagree: Romans 3:31 Do we then make void the law []] dâbâr] through faith? Elohim forbid: yea, we establish the law []] dâbâr]. Israel failed to obey the dâbâr: (Jeremiah 6:16 Thus said התולד, Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for uourselves. But they said. 'We do not walk in it.'). Isaiah 1:16-19 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith it though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land. Matthew 11:27-30 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ue that labour and are heavy laden, and I will give you rest. Take mu uoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. Messiah יהושע [the Son's name, meaning יהוש saves] said in Matthew 5:17 Think not that I am come to destroy the law [27 dâbâr], or the prophets: I am not come to destroy, but to fulfil. Matthew 5:19 Whosoever therefore shall break one of these least commandments []] dabar], and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. Malachi 3:6 For I am יהוה, I change not; Hebrews, I change not; Hebrews 13:8 Messiah is the same yesterday, and today, and forever. 1John 5:2-3 By this we know that we love the children of Elohim, when we love Elohim and keep [quard] His commands. For this is the love for Elohim [the Almighty], that we keep His commands דָבֶר dâbâr, and His commands דָבֶר dâbâr are not heavy [burdensome, grievous], "Christians" today are prepared to obey the hundreds of thousands of man's laws and teach that they must be obeyed; rather than the relative few in the Father's 📭 dâbâr, whose burden is light. Remember, true believers are grafted (Romans 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches.) into Israel (the "church" did not replace Israel), and need to remember who they really are, Israelites. Revelation 17:5 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER [Roman Catholic Church] OF HARLOTS [Protestant Denominations; Sunday observers, who disobey the 4th commandment catholic Church claims (the protestants are still her offspring); Traditions of men: Christmas, Easter, pagan ways] AND ABOMINATIONS OF THE EARTH.

Today we have both, Judaism who disobeyed the Terestian and rejected the Messiah רהושע and Christianity teaching that the להושע dabar was done away; rejecting the fact that the Hebrew "Word" הושע Messiah (not the Greek/ Latin-Jesus- substituted name with no meaning) was the הושע Messiah (not the Greek/ Latin-Jesus- substituted name with no meaning) was the להושע Messiah (not the Greek/ Latin-Jesus- substituted name with no meaning) was the

The real Truth is found between.

| Year Since Creation | CE | Event | Second Temple Destroyed in 70 CE | |
|------------------------|----|--------------------------|---|--|
| 4032 | 64 | July 19, Nero burns Rome | "Christians" blamed. He commits suicide in 68. | |
| 4035 | 67 | Smyrna era | 67 to 312 CE Rev 2:8 And unto the angel of the assembly in Smyrna write | |

Tacitus Annals, in book 15, chapter 44, written c. 116 AD, there is a passage which refers to Christ, to Pontius Pilate, and to a mass execution of the Christians after a sixday fire that burned much of Rome in July. "Consequently, to get rid of the report, Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, and a most mischievous superstition, thus checked for the moment, again broke out not only in Judæa, the first source of the evil, but even in Rome, where all things hideous and shameful from every part of the world find their centre and become popular. Accordingly, an arrest was first made of all who pleaded guilty; then, upon their information, an immense multitude was convicted, not so much of the crime of firing the city, as of hatred against mankind. Mockery of every sort was added to their deaths. Covered with the skins of beasts, they were torn by dogs and perished, or were nailed to crosses, or were doomed to the flames and burnt, to serve as a nightly illumination, when daylight had expired."

Complete Works of Tacitus. Tacitus. Alfred John Church. William Jackson Brodribb. Sara Bryant. edited for Perseus. New York. : Random House, Inc. reprinted 1942.

| 4041 | 69/ 70 | Sabbath (Shmitah שמיטה) Shmitah שמיטה proof year | 9/10th of Av; Aug 10/70 Second Temple Destroyed in Jerusalem , which, according to the "Seder 'Olam," occurred at the end of the last week of the Sabbatical year , to the suppression of Bar Kochba's revolt, or the destruction of Bethar, was a period of fifty-two years"JewishEncylopedia.com, SEDER 'OLAM RABBAH |
|------|---------------|--|--|
| 4046 | 73 | | Capture of Masada by the Romans |
| 4050 | 77/78 | 81 st Jubilee (yôbêl יובל) | 31 st Jubilee from when Israel with Joshua entered the "land". |
| 4100 | 127/8 | 82 nd Jubilee (yôbêl יובל) | |

Two Sabbatical Years connected with the Bar Kochba Revolt. Bar Kochba made a land lease agreement in the second year of his revolt specifying 5 years of harvest to be followed by the Sabbatical year. A rental contract, written in Hebrew, dated to the era of the Bar Kochba revolt (labeled as "Mur 24E"), showed that in the second year of the revolt five years of harvest would be collected before the next Sabbatical year. This contract was found among several contracts in the caves of Wadi Murabba' (also known as Nahal Darga) in the Judean Desert near Bethlehem. This property was seized by the Jews during the revolt. They are dated on Shevat 20, year two of the Kochba revolt. Both Eusebius (Ecclesiastical History IV 6) and the best manuscripts of the Seder Olam point to the 16th year of Hadrian as the specific year that the Jewish revolt began, i.e. 133 C.E "The Calendar of Sabbatical Cycles During the Second temple and the Early Rabbinic Period," *Ben Zion Wacholder, 1973, Hebrew Union College Annual 44, p. 177*

| | 136 | Hadrian renames Jerusalem Aelia Capatolina and builds a Pagan temple over the the site of the Second Temple. |
|---|------|--|
| 1 | 62/3 | Tetrad of Lunar Eclipses : Passover, April 17/162; Sukkot, Oct. 11/162; Passover, April 6/163; Sukkot, Sept. 30/163 |

| Year Since Creation | CE | Event | |
|------------------------|-------|---|--|
| 4150 | 177/8 | 83rd Jubilee (yôbêl יובל) | |
| 4200 | 227/8 | 84th Jubilee (yôbêl ייבל) | |
| | 274 | | Roman emperor Aurelian established a feast of the birth of Sol Invictus (the Unconquered Sun), on December 25 |
| 4250 | 277/8 | 85th Jubilee (yôbêl ייבל) | |
| 4276 | 303 | Feb 24 | Severe persecution of Christians began under Emperor Diocletian (244 CE – 311 CE) |
| 4284 | 311 | April | Emperor Galerius (260 CE – 311 CE) issued edict of tolerance of Christians |
| 4285 | 312 | Pergamus era 312 to 606 CE Rev 2:12- 17 | At battle of Milvian Bridge, Constantine (272 CE – 337 CE) looked at the Sun; saw a cross of light with words "In this Victory". Constantine when converted abolished crucifixion on a cross."The very name," writes Cicero (Pro Rab., 5), "ought to be excluded not merely from the body, but from the thought, eyes, and ears of Roman citizens." |
| 4286 | 313 | | "The Edict of Milan" was signed by Constantine and Licinius. Legalized Christianity and it's practice. Outlawed Jews from stoning Christians. |
| 4298 | 325 | July 4 th | First General Council, Nice in Bithynia; "The Nicene Creed" changes Passover to Easter |
| 4300 | 327/8 | 86th Jubilee (yôbêl ייבל) | March 7, Constantine I decreed that Sunday (dies Solis) to be observed as the Roman rest day. |
| | _ | | |

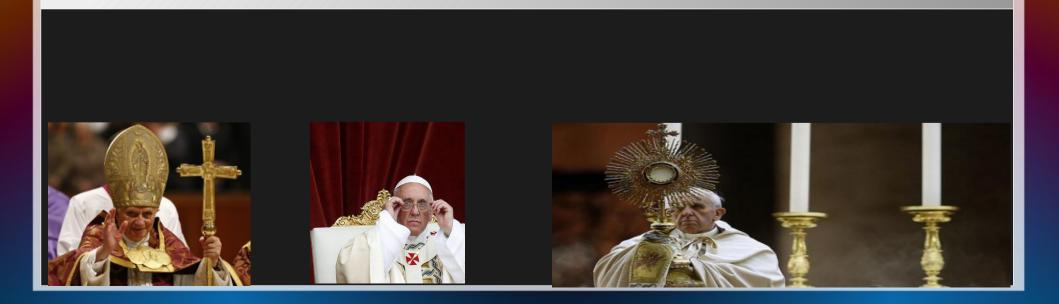
321 CE "On the venerable **day of the Sun** let the Magistrates and the people residing in the cities rest, and let all workshops be closed. In the country however persons engaged in agriculture may freely and lawfully continue their pursuits because it often happens that another day is not suitable for grain-sowing or vine planting; lest by neglecting the proper moment for such operations the bounty of heaven should be lost." Codex Justinian 3.12.2; translated by Philip Schaff, History of the Christian Church, Vol. 3 (1902), p. 380, note

יהי שׁם יהוה Timeline – baruchhashemadonai.org יהי שׁם יהוה Year Since Creation CE Event

Constantine gave believers his infamous "Christian Creed":

"I renounce all customs, rites, legalisms, unleavened breads and sacrifices of Lambs of the Hebrews, and all the other feasts of the Hebrews, sacrifices, prayers, aspirations, purifications, sanctifications, and propitiations, and fasts and new moons, and Sabbaths, and superstitions, and hymns and chants, and observances and synagogues, and the food and drink of the Hebrews; in one word I renounce absolutely everything Jewish, every Law, rite and custom.....and if afterwards I shall wish to deny and return to Jewish superstition, or shall be found eating with Jews, or feasting with them, or secretly conversing and condemning the Christian religion instead of openly confuting them and condemning their vain faith, then let the trembling of Cain and the leprosy of Gehazi cleave to me, as well as the legal punishments to which I acknowledge myself liable. And may I be an anathema in the world to come, and may my soul be set down with Satan and the devils". (Stefano Assemani, Acta Sanctorium Martyrum Orientalium at Occidentalium, Vol. 1, Rome 1748, page 105)

"Christians shall not Judaize and be idle on the Sabbath, but shall work on that day; but the Lord's day they shall especially honor, and, as being Christians, shall, if possible, do no work on that day. If however, they are found Judaizing, they shall be accursed from Christ." - Canon 29 Council of Laodicea



| | | Timeline – | baruchhashemadonai.org יהי שם יהוה |
|------------------------|-----|------------|---|
| Year Since Creation | CE | Event | |
| 4332 | 359 | | Hillel created a calculated Jewish Calendar |

Constantines new Creed: "I accept all customs, rites, legalism, and feasts of the Romans, sacrifices, prayers, purifications with water, sanctifications by the Pontificus Maxmus, propitiations, and feasts, and the New Sabbath "Sol dei" (day of the sun), all new chants and observances, and all the foods and drinks of the Romans...

Note: *"For the Son of Adam is Master ['Lord'] of the Sabbath."* (The Scriptures 98+) Mat 12:8, Mark 2:28, Luke 6:5 These verses never say that Messiah changed the Sabbath that was established for ever Exodus 31:17 It shall be a sign between me and the children of Israel for ever; There is no Scripture verse that makes 'Sunday' the new day of rest., so it has become a tradition of men.

| 4350 | 377/8 | 87th Jubilee (yôbêl ייבל) | |
|------|--------|--|--|
| 4352 | 379 | | Catholic Church introduced Praying to Mary and Saints (prayers of Ephraim Syrus) |
| 4354 | 381 | Council of Constantinople | Trinity doctrine controversy was settled: "According to the discipline of the apostles, and the doctrine of the gospel, let us believe the sole deity of the Father, the Son, and the Holy Ghost, under an equal majesty, and a pious Trinity" Nicene council |
| 4362 | 389 | | Mariology begins (Gregory Nazianzen eulogizes how Justina had besought the virgin Mary to protect her virginity) |
| 4389 | 416 | Council of Mela | Catholic Church introduced Infant Baptism by immersion |
| 4400 | 427/8 | 88th Jubilee (yôbêl ייבל) | |
| 4403 | 430 | Council of Ephesus | Catholic Church introduced Exaltation of Virgin Mary "Mother of God" |
| 4407 | 434 | (Shmitah שמיטה) | |
| 4412 | 439 | Zoar Tombstone Shmitah שמיטה proof year | "Hannah, the Daughter of Ha[ne]I, who died on the Sabboth, the first festival of Passover, on the 15th day of the month of Nisan, in the year 369 years after the destruction of the Temple , in the fifth year of the Sabbatical cycle . Peace, May her soul rest. Peace." |
| 4449 | 476 | Fall of the Roman Empire | |
| 4449 | 476/77 | (Shmitah שמיטה) | |

| Year Since Creation | CE | Event | |
|------------------------|-------|---------------------------|--|
| 4450 | 477/8 | 89th Jubilee (yôbêl ייבל) | |
| 4475 | 502 | | Catholic Church clergy to dress at all times in special clothes |
| 4492 | 519 | | Catholic Church introduced Lent |
| 4499 | 526 | | Catholic Church introduced Special Unction (anointing the sick) |
| 4500 | 527/8 | 90th Jubilee (yôbêl ייבל) | |
| 4508 | 535 | | Krakatoa erupts in 535 CE and ash shades the sun for 9 years |
| 4550 | 577/8 | 91st Jubilee (yôbêl ייבל) | |
| 4579 | 606 | Thyatira era | 606 to 1648 CE Rev 2:18-29 And unto the angel of the assembly in Thyatira write |
| 4580 | 607 | | Pope Boniface III (1 st person with title "Universal Bishop" decreed by Emperor Phocas) |
| 4581 | 610 | Islam | Muhammad establishes the religion of Islam |
| 4595 | 622 | | The <i>Hegira</i> , or the flight of Mohammad from Mecca to Medina. |
| 4600 | 627/8 | 92nd Jubilee (yôbêl ייבל) | |
| 4605 | 632 | | Muhammad dies in Medina after a brief illness (1 st Caliph followed 632-634) 'Jihad' against the Arabs ("The sword," says Mohammed, "is the key of heaven and hell; a drop of blood shed in the cause of Allah, a night spent in arms, is of more avail than two months of fasting or prayer: whosoever falls in battle, his sins are forgiven, and at the day of judgment his limbs shall be supplied by the wings of angels and cherubim." HISTORY OF THE CHRISTIAN CHURCH by Philip Schaff) |
| 4610 | 637 | | Jerusalem was captured by the Mahometans, under the Caliph Omar |
| 4650 | 677/8 | 93rd Jubilee (yôbêl יובל) | |

| Year Since Creation | CE | Event | |
|------------------------|-------|---------------------------|--|
| 4659 | 687 | | Dome of the Rock (Mosque of Omar) built by Caliph Abdel-Malik on the Temple Mount in Jerusalem |
| | | | |
| 4682 | 709 | | (Catholic Church) Kissing of Pope Constantine's feet |
| 4700 | 727/8 | 94th Jubilee (yôbêl ייבל) | |
| 4726 | 753 | | (Catholic Church) Baptism by sprinkling of sick (bedridden) |
| 4750 | 777/8 | 95th Jubilee (yôbêl ייבל) | |
| 4760 | 787 | | (Catholic Church) Worship of approved icons & statutes (2 nd council of Nicea) |
| | 795/6 | | Tetrad of Lunar Eclipses : Passover, April 09/795; Sukkot, Oct. 03/795; Passover, March 28/796; Sukkot, Sept. 21/796 |
| 4773 | 800 | Dec 25 th | Charlemagne crowned by Catholic Church ; Leo III Founding of the Holy Roman Empire |
| 4800 | 827/8 | 96th Jubilee (yôbêl ייבל) | |
| | 842/3 | | Tetrad of Lunar Eclipses : Passover, March 30/842; Sukkot, Sept. 23/842; Passover, March 10/843; Sukkot, Sept. 12/843 |

| Year Since Creation | CE | Event | |
|------------------------|----------------|---------------------------|---|
| 4723 | 850 | | Catholic Church introduced Burning of "Holy Candles" |
| | 860/1 | | Tetrad of Lunar Eclipses : Passover, April 9/860; Sukkot, Oct 3/860; Passover, March 30/861; Sukkot, Sept. 22/861 |
| 4850 | 877/8 | 97th Jubilee (yôbêl יוב | |
| 4900 | 927/8 | 98th Jubilee (yôbêl יובל) | |
| 4950 | 977/8 | 99th Jubilee (yôbêl ייבל) | |
| 4968 | 995 | | Catholic Church introduced Canonization of dead "saints" (Pope John XV) |
| 4971 | 998 | | Catholic Church introduced Good Friday (eating of fish; red meat was forbidden) |
| 4982 | 1009 | | Catholic Church introduced "Holy water" |
| 5000 | 1027/8 | 100 Jubilee (yôbêl ייבל) | |
| 5027 | 1054 | | Catholic church splits into East and West |
| 5039 | 1066 | | William the Conqueror; Normans conquer Anglo-Saxons; England Normandy united. |
| 5049 | 1076/ 7 | (Shmitah שמיטה) | The winter of 1076-1077 was one of the coldest and longest within the memory of men — the Rhine being frozen to a solid mass from November till April |
| 5050 | 1077/8 | 101 Jubilee (yôbêl יובל) | |
| 5080 | 1096 | | Crusades begin |
| 5081 | 1097 | | October 18 th Siege of Antioch |
| 5083 | 1099 | | Siege of Jerusalem |

| | | | 0 |
|------------------------|--------|--------------------------|--|
| Year Since Creation | CE | Event | |
| 5100 | 1127/8 | 102 Jubilee (yôbêl יובל) | |
| 5120 | 1147 | | 2 nd Crusade |
| 5150 | 1177/8 | 103 Jubilee (yôbêl יובל) | |
| 5154 | 1181 | | Order of the Knights Templar founded in Jerusalem |
| 5155 | 1182 | | Jews expelled from France |
| 5160 | 1187 | | Jerusalem capitulated to Saladin's forces on Friday, October 2 |
| 5162 | 1189 | | 3 rd Crusade; 4 th Crusade; 5 th Crusade |
| 5186 | 1213 | | Children's Crusade; 6 th Crusade |
| 5188 | 1215 | June 15 | Magna Carta |
| 5190 | 1217 | | Rabbi Judah Ben Samuel prophesied before his death, Turk rule of Jerusalem for a period of 8 Jubilee' or 400 yrs |
| 5200 | 1227/8 | 104 Jubilee (yôbêl יובל) | |
| 5217 | 1244 | | Jerusalem recaptured by Muslim mercenaries under the direction of the Egyptian pasha Khwarzmi |
| 5222 | 1249 | | 7 th Crusade |
| 5243 | 1268 | | Catholic Church introduced absolution as a priestly power |
| 5245 | 1270 | March 14 th | 8 th Crusade |
| 5251 | 1276 | | Jews expelled from Upper Bavaria |
| 5250 | 1277/8 | 105 Jubilee (yôbêl יובל) | |
| | | | |

| | יהי שם יהוה Timeline – baruchhashemadonai.org | | | | |
|------------------------|---|--------------------------------|---|--|--|
| Year Since Creation | CE | Event | | | |
| 5263 | 1290 | 9 th of Av | Jews expelled from England | | |
| C* | 1299 | | Ottoman Empire established | | |
| 5279 | 1306 | | Jews expelled from France and again in 1322 | | |
| 5300 | 1327/8 | יובל 106 Jubilee (yôbêl ייובל) | | | |
| 5310 | 1337 | | 'Hundred Year War' begins (1337-1453) | | |
| 5320 | 1347 | | Bubonic plague killed an estimated 25 million people (1347-1355) | | |
| 5322 | 1349 | | Jews expelled from Saxony | | |
| 5333 | 1360 | | Jews expelled from Hungary | | |
| 5343 | 1370 | | Jews expelled from Belgium | | |
| 5350 | 1377/8 | 107 Jubilee (yôbêl יובל) | 'Little Ice Age' 1350 to 1850 | | |
| 5353 | 1380 | | Late 14 th century, John Wycliffe produced the first complete English language Bible | | |
| 5353 | 1380 | | Jews expelled from Slovakia | | |
| 5367 | 1394 | | Jews expelled from France again | | |
| 5387 | 1414 | Council of Constance | Catholic Church: Laity to no longer offer the "Lord's cup" at communion | | |
| 5388 | 1415 | Saturday, July 6th | John Huss burned at the stake | | |
| | 1420 | | Jews expelled from Austria and Lyons | | |
| | 1424 | | Jews expelled from Cologne | | |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|--------------------------|---|
| 5400 | 1427/8 | 108 Jubilee (yôbêl ייבל) | |
| | 1438 | | Jews expelled from Mainz again and Augsburg |
| 5412 | 1439 | | Catholic Church: Doctrine of "seven sacraments" affirmed |
| | 1442 | | Jews expelled from Upper Bavaria |
| | 1444 | | Jews expelled from Netherlands |
| 5433 | 1450 | | Gutenberg Bible published |
| 5450 | 1477/8 | 109 Jubilee (yôbêl ייבל) | |
| | 1480 | | The Spainish Inquisition began |
| 5474 | 1491/ 92 | (Shmitah שמיטה) | |
| | 1492 | 9 th of Av | July 30, 1492 - 200,000 Jews expelled from Spain |
| | 1492 | | Americas discovered by Christopher Columbus |
| | 1493 | | Tetrad of Lunar Eclipses Passover, April 3 rd ; Sukkot, Sept. 25 |
| | 1494 | | Tetrad of Lunar Eclipses continues; Passover, March 22; Sukkot, Sept. 15; next set in 1949 |
| | 1495 | | Jews expelled from Lithuania |
| | 1496 | | Jews expelled from Portugal and Naples |
| | 1498 | | Jews expelled from Navarre and Nuremburg |

| | | Timeline – t | oaruchhashemadonai.org יהי שם יהוה |
|------------------------|--------|--------------------------|--|
| Year Since Creation | CE | Event | |
| | 1510 | | Jews expelled from Brandenburg and Prussia |
| | 1515 | | Jews expelled from Genoa |
| C* | 1517 | | Ottoman Turks (Sultan Selmin) capture Jerusalem; the Ottoman Empire (7 th Empire in John's prophecy "five kings have fallen, the 6 th now reigns and the 7 th is yet to come") exists for 400 more years until 1917.Rev 17:10. |
| 5490 | 1517 | | Martin Luther nailed his 95 Thesies to the door of the Wittenberg church, October 31, beginning the German Protestant Reformation |
| 5500 | 1527/8 | 110 Jubilee (yôbêl יובל) | |
| | 1533 | | Jews expelled from Naples |
| | 1540 | | Jews expelled from Italy |
| | 1541 | | Jews expelled from Naples and Prague |
| | 1543 | | Copernicus Theory by Nicolaus Copernicus (1473 – 1543); known for the formulated model that placed the Sun rather than the Earth (Biblical belief held at the time) at the centre of what was to be called the solar system in his book <i>On the Revolutions of the Celestial Spheres</i> just before his death in 1543 |
| | 1550 | | Jews expelled from Genoa again |
| | 1551 | | Jews expelled from Bavaria again |

| Year Since | | | |
|------------|----------------|-------------------------------|---|
| Creation | ,CE | Event | |
| 5527 | 1554 | February 12 th | Lady Jane Grey (Nine Days' Queen) beheaded at 16 or 17 years old, was not only a political victim but also a martyr for her faith No estimate can be formed of the numbers that perished by the tyrannies and cruelties of Rome - Andrew Miller, Miller's Church History FOXE's BOOK of MARTYRS details the persecutions, burning at the stake, and deaths of believers down through history |
| 5529 | 1555/ 6 | (Shmitah שמיטה) | Geneva Bible published; one of the most historically significant translations of the Bible into the English language. |
| | 1556 | | China earthquake, 830,000 killed |
| | 1557 | | Jews expelled from Prague |
| 5541 | 1568 | | Bishops Bible (English translation, produced under the authority of the established Church of England) |
| | 1569 | | Jews expelled from the Papal States |
| 5545 | 1572 | | French Huegenots martyred by Catholic church |
| 5550 | 1577/8 | יובל 111 Jubilee (yôbêl יובל) | |
| 5552 | 1582 | | Jews expelled from Hungary |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|-------------------------------|---|
| 5552 | 1582 | Gregorian Calendar | created by the Jesuit astronomer, Christopher Clavius, for Pope Gregory XIII |
| 5577 | 1607 | | May 14, Virginia Company landed in Jamestown, Virginia and established British settlement |
| 5581 | 1611 | | King James Bible published |
| 5592 | 1619/ 20 | (Shmitah שמיטה) | Plymouth Colony established; Mayflower Compact signed aboard ship November 11 |
| 5600 | 1627/8 | יובל 112 Jubilee (yôbêl יובל) | |
| | 1648 | Sardis era | 1648 to 1750 |
| | 1649 | | Jews expelled from Hamburg |
| | 1669 | | Jews expelled from Vienna |
| 5650 | 1677/8 | 113 Jubilee (yôbêl ייבל) | Pilgrim's Progress (John Bunyan) is published |
| 5700 | 1727/8 | 114 Jubilee (yôbêl יובל) | |
| | 1744 | | Jews expelled Slovakia |
| | 1750 | Philadelphia era | 1750 to 1945 |
| 5724 | 1752 | Year of Confusion | Transition – Julian to Gregorian Calendar(it's main intent was to establish a format for Easter); Great Britain (did not call it Gregorian due to it's Catholic origin): Sept 2, 1752 was followed by Sept 14, 1752 |
| 5748 | 1776 | July 4 th | United States of America founded |
| 5749 | 1776/ 77 | (Shmitah שמיטה) | |
| 5750 | 1777/8 | יובל 115 Jubilee (yôbêl יובל) | |
| 5761 | 1789 | April 30 | George Washington is inaugurated at Federal Hall in New York City, beginning his term as the first President of the United States. |

| יהי שם יהוה Timeline – baruchhashemadonai.org | | | | |
|---|--------|---------------------------------|---|--|
| Year Since Creation | CE | Event | | |
| 5761 | 1789 | French Revolution | July 14 (1789- 1799) begins: Citizens of Paris storm the Bastille and free seven prisoners | |
| 5765 | 1793 | | Colder climate begins and lasts to 1830 causing a food crises | |
| 5770 | 1798 | Vatican conquered | by the French General Berthier; papal government abolished Rev 13:3, 17:3 | |
| 5788 | 1816 | | The Year of no SUMMER | |
| 5790 | 1818 | Karl Marx. | Marx (a Jew) was born in 1818; known as the Father of Communism. | |
| 5800 | 1827/8 | 116 Jubilee (yôbêl ייבל) | | |
| 5802 | 1830 | J. N. Darby | Dispensationalism, (dividing up biblical history into periods called dispensations) was introduced (The original concept came from Darby's interpretation of 2 Timothy 2:15, "rightly dividing the word of truth".). Introduced Secret Rapture theology. These doctrines became widely accepted within Protestantism. | |
| | | C. I. Scofield | (a Mason) created the Scofield Reference Bible. 'Replacement Theology'; a theological doctrine, supersessionism (with no scriptural basis) originally developed by Catholic theologians, which asserts that the "church" replaced Israel as "God's chosen people". | |
| 5819 | 1844 | First Telegraph May 24 | Samuel F. B. Morris sent first telegraph message: "WHAT HATH GOD WROUGHT" changing communication over great distances; probably the greatest scientific break through | |
| | 1844 | March 21 | Original date predicted by baptist preacher Miller when Messiah would return. | |
| | 1844 | October 22 William Miller | Second date The Great Disappointment in the Millerite movement | |
| ~ | 1850's | | Petroleum Oil discoveries (replacing whale oil) and refining begin a new era of prosperity around the world | |
| 5832 | 1859 | Theory of Evolution | - introduced by Charles Darwin book called Origin of the Species | |
| 5840 | 1867 | | Jewish Emancipation in Germany Italy, 1869-71 | |
| 5842 | 1869 | 1 st Vatican Council | Infallibility of Pope | |
| 5843 | 1870 | | Vatican looses civil control of Italy | |

| Year Since Creation | CE | Event | Gap creationism became increasingly attractive near the end of the 18th and first half of the 19th centuries |
|------------------------|-----------------|---|---|
| 5846 | 1873 | | 'Panic of 1873' triggered severe international economic depression in Europe and US that lasted until 1879. |
| 5849 | 1876/ 77 | (Shmitah שמיטה) | Famine - China & India up to 17 million die; lasted to 1879 |
| 5850 | 1877/ 78 | 117 Jubilee (yôbêl יובל) | First Jews return to the land of Israel and establish Petah Tiqwa |
| 5853 | 1881 | | The word "pogrom" enters the English language, as Russian mobs begin a series of violent attacks against Jews and their property. |
| 5863 | 1891 | | Jews expelled from Moscow |
| 5865 | 1893 | Panic of 1893 | serious economic depression in US |
| 5869 | 1897 | August 29-31 | First Zionist Congress |
| 5872 | 1900 | The ancient Antikythera timepiece (from circa 0 CE) was discovered in a ship wreck that precisely kept track of time, even showing the Sun, Moon phases and the planets.The piece has been studied; a computer model was more recently created. | |
| 5875 | 1903 | December 17 | Wright brothers make first historic flight of the Wright Flyer I, Orville piloting, Wilbur running at wingtip. Aviation changed the world of travel. |
| 5885 | 1913 | | Federal Reserve Act (US banks are given control to create money) |

| Year Since Creation | CE | Event | |
|------------------------|------|-----------------------------------|--|
| 5886 | 1914 | 9 th of Av | WW I Jul 28, 1914 – Nov 11, 1918 (Allied forces and German soldiers shared a "Christmas Truce" 1914 till they were commanded to "get back to fighting") |
| 5886 | 1916 | May 16 | Sykes-Picot treaty , the secret agreement was signed by Paris and London, to become the basis on which the Levant region (an approximate historical geographical term referring to a large area in the eastern Mediterranean) was shaped for years to come. |
| 5889 | 1917 | October | Russian Communist Revolution |
| 5889 | 1917 | November 2 Balfour Declaration | Destination Desti |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|-------------------------------|---|
| 5889 | 1917 | | General Allenby enters Jerusalem |
| 5890 | 1918 | | Britain conquers Syria and Palestine; Treaty of Versailles ends World War 1. |
| 5891 | 1918 | | "Spanish" flu pandemic; 1918-1919; 20-50 million died; about 1% of those infected |
| 5892/3 | 1919/ 20 | (Shmitah שמיטה) | 1920 Great Britain given the Mandate to implement the goal to restore the land |
| 5895 | 1922 | 6- | Lenin creates the Union of Soviet Socialist Republics (USSR). |
| C* | 1923 | | Ottoman Empire dissolves; Turkey founded |
| 5899 | 1926/ 27 | (Shmitah שמיטה) | In 1927 Television invented |
| 5900 | 1927/ 28 | יובל 118 Jubilee (yôbêl יובל) | The Society of the Muslim Brothers (Muslim Brotherhood) founded in Egypt |
| 5901 | 1929 | Feb 11 | Musolini signs the Lateran Pacts with the Vatican, which regains civil control of Italy. Settlement of the claims of the Holy See; of its territories and property involved in1870 dispute. |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|-----------------------|--|
| 5901 | 1929 | October | Great Depression begins |
| 5905 | 1933 | 9 th of Av | Holocaust begins Auschwitz-Birkenau |
| | 1934/ 35 | (Shmitah שמיטה) | |
| Φ | 1935 | | Persia renamed IRAN |
| | 1937 | May 6 | Hindenburg disaster |
| 5911 | 1939 | Sept 1 | World War II begins Image: Comparison of the second se |
| | 1941 | December 7 | Japanese planes attacked the American fleet at Pearl Harbor in Hawaii (2000 casualties); USA enters WW2 |
| | 1945 | Laodicean era | 1945 to present Rev 3:14-22 And unto the angel of the church of the Laodiceans write |

| Year Since Creation | CE | Event | The "fig tree nation" - Israel - put forth its leaves in 1947 (UN resoluti recognized by the UN as being a nation a "generation" to be | |
|------------------------|---------|-----------------|--|---|
| 5917 | 1945 | | Atomic Bomb dropped on Japan Aug 9th; WWII ends Sept 2 nd | A STANDARD |
| 5918 | 1946 | | First meeting of the United Nations held in London | |
| 5919 | 1947 | | Dead Sea Scrolls discovered | |
| 5919 | 1947 | Nov 29 | U N General Assembly passed a resolution calling for Palestine partitioning between Arabs and Jews. | |
| 5920 | 1948 | | May 14, Israel is re-established; 1260 + 1260 years since Ezekie "Now learn a parable of the fig tree; When his branch is yet tend leaves, ye know that summer [is] nigh: So likewise ye, when ye things, know that it is near, [even] at the doors. Verily I say generation shall not pass, till all these things be fulfilled." Ma | ler, and putteth forth shall see all these unto you, This |
| | 1948/49 | (Shmitah שמיטה) | Tetrad of Lunar Eclipses : Passover, April 13/49; Sukkot, Oct. 7/4 2/50; Sukkot, Sept. 26/50 Exodus began to Israel | 49; Passover, April |

Parallel dates: Abraham was born in 1948 AM (years from creation); State of Israel was established in 1948 CE. Mene, Mene, Tekel, Upharsin" (Daniel 5:5,24) 1000 + 1000 + 20 (Aramaic Mina, which equaled 1,000 Gerahs plus Tekel (Shekel equals 20 Gerahs) dividing "Mene" would have to be 500 therefore the total years are 2520 from 539 BCE to 1948 CE

| 5921 | 1949 | | North Atlantic Treaty Organization (NATO) formed |
|------|------|-----------|---|
| 5931 | 1959 | | FATAH formed in Kuwait by Yasir Arafat |
| 5933 | 1961 | August 13 | Construction of Berlin Wall begins |
| 5938 | 1966 | | Leonid meteor shower; Nov 17 th - Ground breaking for World Trade Center |
| | 1967 | | סוכות October 18, Sukot סוכות Tetrad of Lunar Eclipses begins on April 24 th , Pesach פסח |
| | 1967 | 6 Day War | June 5-10 Jerusalem captured June 7, 2520 weeks to Sept 23, 2015 Yom Kippur |
| | 1968 | | Tetrad of Lunar Eclipses continue on April 13 th , Pesach פּסח and Oct. 6, Sukot סוכות |

| | | Timeline – | baruchhashemadonai.org יהי שם יהוה |
|------------------------|-----------------|--------------------------|--|
| Year Since Creation | CE | Event | |
| 5939 | 1968 | | Hong Kong Flu pandemic, 1,000,000 died Club of Rome formed |
| 5941 | 1969/ 70 | (Shmitah שמיטה) | |
| 5941 | 1970 | April 13 | Apollo 13 launched at 13:13:00 cst, oxygen tank exploded |
| 5944 | 1973 | Yom Kippur War | October 6 th Egypt/ Syria try to invade Israel. |
| 5945 | 1974 | | FATAH formed in Lebanon, West Bank and Gaza by Abu Nidal |
| 5949 | 1976/ 77 | (Shmitah שמיטה) | |
| 5950 | 1977/8 | 119 Jubilee (yôbêl ייבל) | 'Camp David Peace Accord' - Israel withdraws from Sinai peninsula; Egypt recognizes Israel |
| 5952 | 1980 | Jerusalem Law | Israel annexes East Jerusalem and claims all Jerusalem on July 30 (17th Av) |
| 5953 | 1981 | October 6 | Egyptian president Anwar Sadat assassinated IBM makes 1 st PC Apr 24 |
| 5957 | 1984/ 85 | (Shmitah שמיטה) | Rabbi Eliyahu Tavger created Tekhelet (Sacred Blue Dye) religious process after being lost 1300 yrs |
| 5958 | 1986 | Chernobyl | nuclear accident (worst) occurred on Apr 26 Chernobyl (Wormwood) Nuclear Plant Plant in Ukraine |
| 5959 | 1987 | Hamas | Hamas formed in Gaza by Sheikh Ahmad Yassin & Mahmoud Al-Zahar, Intifada began in Israel Dec 9 (H2554 חמס châmas khaw-mas' A primitive root; to <i>be violent</i>) |
| 5960 | 1988 | March | Al Qaeda formed in Afghanistan by Osama Bin Laden |
| 5962 | 1990 | Gulf War | Aug 2 1990 – Feb 28 1991 Skies darkened |
| 5962 | 1990 | October 3 | German reunification after Berlin Wall comes down. |
| 5962 | 1990 | September 11 | George Bush Sr. gave his famous "Toward a New World Order speech" at 9:09 PM |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|-----------------|--|
| 5964 | 1991/ 92 | (Shmitah שמיטה) | 'Agenda 21' is a non-binding, voluntarily implemented action plan of the UN with regards to sustainable development; UN Conference on Environment and Development (UNCED) held in Rio de Janeiro, Brazil. |
| 5965 | 1993 | August 20 | 'Oslo 1 Accord' completed Aug 20; officially signed in Washington, D.C Sept 13, provided for the creation of a Palestinian interim self-government, the Palestinian National Authority (PNA). |
| 5965 | 1993 | November 1 | European Union created |
| 5966 | 1994 | October 26 | Peace Treaty between the Israel and Hashemite Kingdom of Jordan. |
| 5966 | 1994 | April 19 | - Jewish American Secretary of State, Henry Kissinger stated, "The New World Order cannot happen without U.S. participation, as we are the most significant single component. Yes, there will be a New World Order, and it will force the United States to change its perceptions." (Henry Kissinger at the World Affairs Council Press Conference, Regent Beverly Wilshire Hotel) |
| 5967 | 1995 | January 1 | World Trade Organization (WTO) formed |
| 5967 | 1995 | November 4 | Yitzak Rabin assissinated at a peace rally in Tel Aviv. |
| 5969 | 1997 | December 11 | Hale-Bopp comet |
| 5969 | 1997 | December 11 | Kyoto Protocol initially adopted Dec. 11 th , Kyoto, Japan, entered into force on Feb 16 th 2005 |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|-----------------|---|
| 5970 | 1998/ 99 | (Shmitah שמיטה) | Modern Israel's Jubilee |
| 5971 | 1999 | | Lutheran/ Catholic ecumenical agreement |
| | 2000 | July 17 | Bashar Hafez al-Hasad becomes President of Syria. Isaiah 17:1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. The Antichrist's Kingdom; Isaiah 10:5-15, 13:1-22, 14:24-27, 30:27-33 & 31:4-9 The Assyrian, The King of Assyria, The King of Babylon, The Oppressor (ancient Assyria & ancient Babylon) Islam , the ideology that links |
| 5973 | 2001 | September 11 | Attack on World Trade Centre"911", The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars. Isaiah 9:9-10 Tree of Hope planted in 2003. (see 2014) |
| 5975 | 2003 | | Methodist/ Catholic ecumenical agreement |
| 5975 | 2003 | | SARS outbreak November 2002 to July 2003 |
| 5976 | 2004 | | Indian Ocean earthquake and subsequent tsunami +/- 250,000 killed |
| 5977 | 2005 | | 'Kyoto Protocol' initially adopted Dec. 11/97 entered into force on 16 Feb. 2005 |

| Year Since Creation | CE | Event | |
|------------------------|-----------------|--|---|
| 5977 | 2005 | | 'Kyoto Protocol' initially adopted Dec. 11/97 entered into force on 16 Feb. 2005 |
| 5977 | 2005/ 06 | (Shmitah שמיטה) | April 26; Syria leaves Lebanon after 29 years of occupation. " GAZA FIRST" Israel pulls out of Gaza on the 10th of Av hoping for peace |
| 5978 | 2006 | September 5 | President George W. Bush gave a speech headlined "U.S. Foreign Policy and Terrorist Threats" to military officers about the "stages" of the third world war which would be begun by the establishment of a "caliphate" if America was to abandon the fight in Iraq; First stage: Expel the Americans from Iraq. Second stage: Establish an Islamic authority or amirate, then develop it and support it until it achieves the level of caliphate. Third stage: Extend the jihad wave to the secular countries neighboring Iraq. Fourth stage: Clash with Israel." |
| 5979 | 2007 | | PCC report erroneously concludes that "global warming" is "very likely" to have a predominantly human cause. |
| | 2007 | | Israel Today and News First Class, reported that the most famous rabbi in Israel's modern history, 108-year-old Yitzhak Kaduri, had left a cryptic death note revealing the name of the long-awaited Messiah as Yehoshua |
| 5980 | 2008 | Solar eclipse 1st day of Abib Stock Market Crash September 29 | II I'-I III III I O 365-45 UN 7-200 |
| 5980 | 2008 | November | Obama elected President of the USA |
| 5981 | 2009 | | Pope Benedict XVI visits Israel. The Papal throne to shift from Rome to Jerusalem in the future? |

"Jews for Allah" say that Islam is the oldest religion originating from Ishmael's time (Abraham's first son)

| Year Since Creation | CE | Event | |
|------------------------|---------|--|---|
| 5981 | 2009 | Solar Eclipse 1 st day of 1 st month (Abib) of Hebraic year. Chrislam | Rick Warren , founder, pastor of Saddleback Community Church in Orange County California, addressed the convention of the Islamic Society of North America. He stated that Muslims and Christians must work together to combat stereotypes, promote peace, freedom, solve global problems. |
| 5982 | 2010 | Solar Eclipse | 1 st day Hebraic year of 1 st month (Abib). |
| 5982 | 2010 | | September 1 st ; Netanyahu/ Obama/ Abbas ; Encountering Peace: Israeli-Palestinian peace is achievable (Jerusalem Post) |
| 5982 | 2010 | Arab Spring December 18 th | A revolutionary wave of demonstrations, protests, and wars occurring in the Arab world "The burden against Egypt. Behold, Yahovah rides on a swift cloud, And will come into Egypt; And the heart of Egypt will melt in its midst. I will set Egyptians against Egyptians; Everyone will fight against his brother, And everyone against his neighbor" Isaiah 19:1-2 "It shall be the lowliest of kingdoms; it shall never again exalt itself above the nations, for I will diminish them so that they will not rule over the nations anymore." Ezekiel 29:15 |
| | 2011 | Feb 11 | Tunisian fruit vendor emolates himself; further fulfillment of Isaiah 19:1-2 |
| 5983 | 2011 | Fukushima | March 11 th - A 9.1 magnitude earthquake and subsequent tsunami hit the east of Japan, killing 15,840 and leaving another 3,926 missing. Major damage to Fukushima nuclear plants; a danger to the world;extensive contamination of land, air and the Pacific Ocean. |
| 5984 | 2012 | Syrian War | The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. Isaiah 17:1 |
| | 2012 | | US president Obama re-elected |
| 5984 | 2012 | November 29 | UN resolution giving Palestians non member observer status and Judea to be a Palestinian state. Nations that voted against (supporting Israel): Canada, Czech Republic, Marshall Islands, Micronesia, Nauru and Palau, Panama, United States. |
| 5985 | 2012/13 | (Shmitah שמיטה) | January 22 th Israel election; Netanyahu re-elected with minority; builds coalition. |
| 5985 | 2013 | Jan 27 | King Abdullah II (King of Jordan) said a Peace Treaty only achievable while Obama is in Office |

| Year Since Creation | CE | Event | |
|------------------------|------|-------------|---|
| 5985 | 2013 | February 11 | Lightning hits Vatican 3 times within the hour that Pope Benedict XV gives his resignation |
| 5985 | 2013 | | Pope Benedict XVI resigns Feb 28th Quote: "Joseph Aloisius Ratzinger; 16 April 1927) is the 265th Pope. <i>This [next] Pope will reign during the beginning of the tribulation Jesus spoke of.</i> " The next Pope will supposedly be the last one - Peter the Roman, according to Malachy; 3/13/13 266th Pope, Francis I : Cardinal Jorge Bergoglio - former Archbishop of Buenos Aires, is the first Jesuit ever elected as Supreme Pontiff and the first from the Americas. <i>all the world wondered after the beast</i> . Rev 13:3 |
| 5985 | 2013 | November 1 | Kineset passes law to allow a sharing of Temple Mount |
| | 2013 | December | Ebola outbreak begins in Guinea |



Queen Elizabeth II and Prince Phillip with Pope Francis



Obama meets Pope



Black Pope Jesuit Superior General Adolfo Nicolas& White Pope Jesuit Pope Francis







January 21, 2014

Kenneth Copeland introduces guest speaker Tony Palmer (Bishop & Int. Ecumenical Officer of the Communion Evangelical Episcopal Churches) to Vatican) his friend, to **Pope Francis** (via video) with a call to reunite evangelicals with the Roman Catholic Church ("the protest of Luther is over"; the time has come to set aside differences, reunite the church)

The Miracle of Unity Continues

By Tony Palmer (EU)

Casa Santa Marta, Vatican City, 10h45 on the 24th of June, 2014 the most eclectic conglomeration of diversity converged into a 'unity of diversity' ... a 'reconciled diversity' in order to lay down the past and dare to reach for the future goal that Jesus set before us all.. 'Father make them one, as We are one, so that the World will believe that You sent Me, and that You love the World as You love Me'. (Jn. 17:21-23 paraphrased).

It's been only five months since Pope Francis and I recorded his call to put an end to the division of Christians on my iPhone. Much has happened since and I have been back and forth to see Pope Francis giving him regular updates of the responses and requests coming into our office, accepting his invitation to write a New Page for a New Day in His-Story bookOur delegation above represented approximately 80-90% of the Evangelical Christians of the world (in excess of 700 million Christians). Together with 1.2 Billion Catholics represented in Pope Francis, it was a meeting representing two Billion Christians.

The Bothers [sic] and Sisters in the above photo are the Brothers of Joseph who went looking for bread in Egypt and as Pope Francis put it in the iPhone video, '... they found something more than bread, they found their Brother'.

Bread without Brotherhood is not true Communion.

We need to regain our lost Brotherhood (and Sisterhood..) in order to find true Communion.While we were with Pope Francis we presented him with our intention to make a public declaration of unity, and asked to seek concrete steps forward for us to make this heartfelt unity VISIBLE. It is time the World sees us as a Church of RECONCILED DIVERSITY remember, diversity is divine, it's division that is diabolic..As Fr. Cantalamessa told Pope Francis, 'Our persecutors kill us not because we are Baptists, Methodists, Evangelical or Catholic, but because we are Christian. In the eyes of our Enemies, we are already one'. On June 24, 2014 a new chapter has begun and it is obvious to us that this is the work of the Holy Spirit not man. To quote Pope Francis, 'The miracle of unity has begun [...] and when God starts a miracle He always finishes it well'.(end of letter)



And lets pray to the Lord that He unites us all Come on, we are Brothers.



Pictured at Pope Francis's private residence (left to right) Carol & John Arnott (Founders of Catch The Fire), Brian Stiller, Kenneth Copeland (Founder of KCM Ministries), Pope Francis, Thomas Schirmacher, Geoff Tunnicliff (Head of Worldwide Evangelical Alliance), James (Founder of Life Outreach Int.) & Betty Robison, Tony Palmer (Bishop & Int. Ecumenical Officer of the Communion Evangelical Episcopal Churches). Tony Palmer, dies

after 10 hours in emergency surgery following a motorcycle crash (Sunday July 20th).

| | יהי שם יהוה Timeline – baruchhashemadonai.org | | | | |
|------------------------|--|-------------------------------|---|--|--|
| Year Since Creation | CE | Event | 2014 is a year to watch for signs setting future events | | |
| 5986 | 2014 | February/ March | Ebola spreads to Liberia, Sierra Leone, Nigeria, Senegal | | |
| | 2014 | Rare Tetrad (1) begins | Total Lunar Eclipse - April 15 th (visible N America) (Passover) | | |
| 5986 | 2014 | | Ground Zero, New York, Tree of Hope (that had withered/ died) was removed April 14 th , then destroyed on April 15 th Passover | | |
| 5986 | 2014 | | ISIS – the rise of the Islamic Caliphate (WW 3) | | |
| 5986 | 2014 | June 8 | Pope prays with Peres & Abbas in the Vatican. Leaders of various religions meet. | | |
| 5986 | 2014 | June 20 | Appears as if the Catholic Church is in control, as Israelis were removed and barred by Israeli Police from David's Tomb as a mass was held by Catholic Church clergy | | |
| 5986 | 2014 | July 22 | "Part of people's concern is just the sense that around the world the old order isn't holding and we're not quite where we need to be in terms of a New World Order that's based on a different set of principles" - President Obama | | |
| | EVEN IF YOU'RE NOT DOING ANYTHING WRONG, YOU'RE BEING ANYTHING AND RECORDED. AND THE STORABE CAPABILITY OF THESE SYSTEMS INCREASES EVERY YEAR CONSISTENTLY BY ORDERS OF MAANITUDE THEY CAN USE THIS SYSTEM TO GO BACK IN TIME ADD SCRUTNIZE EVERY DECISION YOU'VE EVER MADE, EVERY FRIEND YOU'VE EVER DISCUSSED SOMETHING WITH AND ATTACK YOU ON THAT BASIS TO DERIVE SUSPICION FROM AN INNOCENT LIFE AND PAINT ANYONE IN THE CONTEXT OF A WRONGDOEN Edward Snowden | | | | |

| Year Since Creation | CE | E | vent | | | | |
|--|-----------|----------------|--|---|---|---|---|
| 5986 | 2014 | Septe | ember 4 | Former president (Israel) Sh Vatican City audience with P kind of United Nations for re to create a UN-like organizat "the United Religions". | ope Francis after μ ligions, | • | a a a a a a a a a a a a a a a a a a a |
| 5986 | 2014 | Septe | mber 11 | Egypt, Iraq, Jordan, Lebanon an including rich rivals Saudi Aral to join coalition to fight radical | bia and Qatar agree | | |
| Yehova | h gives a | list of the ma | | will come against Israel: Et Jarmah - Turkey, Persia - Ira | | Libya, Mago | og ?, Meshech and Tubal, |
| | 2014 | Total Lur | r <mark>ad (2)</mark> nar Eclipse ober 8 | geometry says cannot happe sky. In a perfect alignment, of However because of the Ear apparently lifted above the h see the sun for several extra | en, as the sun and called a "syzygy", su th's atmosphere, th orizon by atmosphe minutes before it a | moon are ex uch an obser e images of pric refraction actually has r | a phenomenon that celestial cactly 180 degrees apart in the rvation would seem impossible. both the sun and moon are n. This allows people on Earth to risen and the moon for several Zealand, eastern Asia, Japan, |
| 5986 | 2014 | Novem | ber 28-30 | Pope visits Turkey (Go | g) which is north o | of Jerusalen | n Ezekiel 38:3,15, 39:2 |
| Matthew 24:4,5,11,24 Matthew 24:6,7 Matthew 24:7 Matthew 24:7 | | | eption (false prophet) War Famine estilence | Revelation Revelation Revelation Revelation | 6:3,4 6:4,5 | White horse Red horse Black horse Pale horse | |

| רהי שם יהוה Timeline – baruchhashemadonai.org | | | | | |
|---|------|---|---|--|--|
| Year Since Creation | CE | Event | | | |
| 5987 | 2015 | | 70 years since 1945 when USA became a world power after WW2 | | |
| 5987 | 2015 | March 3 rd | Netanyahu speaks before USA Congress | | |
| \bigcirc | 2015 | March 20 th | Total Solar Eclipse and Equinox - (Iceland) | | |
| | 2015 | April 4 th | Total Lunar Eclipse - Pesach Tetrad (3) | | |
| 5987 | 2015 | Migration Crisis deepens in Europe as millions displaced in Africa and the Middle East Pictures: Boat-Libya Train Station-Hungary | | | |

Tribulation is coming, it is just a matter of waiting to see when it will start.

O Yehovah, revive thy work in the **midst of the years**, in the midst of the years make known; in wrath remember mercy **Habakkuk 3:2** And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. **Matthew 24:22 Coming Events:** Signs to watch for: Financial Crises - Islamic ISIS - WW3 – New World Order - NWO (one world government) depopulation - population resettlement - Beginning of Sorrows - NO Rapture leading to a Falling Away – The Beast - the Seals: world conquered, take away peace, food shortage, killing, war on the saints - earthquakes

Let no man deceive you by any means: for that day shall not come, except there come a falling away first [And for this cause Elohim shall send them strong delusion, that they should believe a lie: **2 Thessalonians 2:11**], and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called elohim, or that is worshipped; so that he as elohim sitteth in the temple of elohim, shewing himself that he is elohim. **2Thessalonians 2:3;4** When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, **Mathew 24:15** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **Revelation 12:7,8 Abram was born in 1948 AM (years from creation {2023 BCE}; see page 13) and was given the promise in 2023 AM (years from creation {1948**

Abram was born in 1948 AM (years from creation {2023 BCE}; see page 13) and was given the promise in 2023 AM (years from creation {1948 BCE}). As history frequently repeats itself; possibly this same time frame will be repeated. Israel became a new nation in 1948 CE and 75 years later in 2023 the promised Messiah could return to complete the pattern.

| | רהי שם יהוה I imeline – baruchhashemadonai.org | | | | |
|------------------------|--|----------------------------|---|--|--|
| Year Since Creation | CE | Event | | | |
| | 2015 | September 13 th | Partial Solar Eclipse - Yom Teruah (Antarctica; southern hemispere) | | |
| 5987 | 2015 | September 23 rd | Pope meets with US President Obama - Yom Kipur- 40 days of Awe end | | |
| 5987 | 2015 | September 24 th | Pope speaks to USA Congress (Protestant nation); first time in history | | |
| 5987 | 2015 | September 25 th | Pope speaks at the United Nations about Sustainability | | |
| | 2015 | September 28 th | Tetrad (4) Total Lunar Eclipse + Super Moon (visible Jerusalem) Châg Sûkkâh | | |

T 1

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh **Matthew 25:13** But of the times and the seasons, brethren, ye have no need that I write unto you. **1 Thessalonians 5:1** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **Revelation 3:20**

Blessed are those servants, whom the master when he cometh shall find **watching**: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants. **Luke 12:37, 38**

59872015November 30Russia launches 'Operation Total Destruction' against ISIS

| Year Since Creation | CE | Event | |
|------------------------|------|--|---|
| 5988 | 2016 | Terrorist Attacks | Numerous Volcanos and Earthquakes continue |
| | 2016 | February 12 First meeting since 1054 CE | Pope Francis met with Patriarch Kirill the head of the Russian Orthodox Church, an historic development in the 1,000-year schism. The meeting took place at Havana's airport. |
| 5988 | 2016 | April 19 | China Launches Yuan Gold Fix |
| 5988 | 2016 | May 23 | Pope Francis met Ahmed el-Tayeb, the grand imam of Cairo's Al-Azhar Mosque (prestigious Sunni Muslim center of learning) at the Vatican in a private audience in a historic encounter that was sealed with a hugely symbolic hug and exchange of kisses, reopening an important channel for Catholic-Muslim dialogue after a five-year Iull. Francis said that the fact that they were meeting at all was significant. © Max Rossi / Pool / AFP |
| 5988 | 2016 | June 20 | Full Moon and Summer Solstice same day (last time 1967) |

| | | Timeline – t | aruchhashemadonai.org יהי שם יהוה |
|------------------------|---------|----------------------------|---|
| Year Since Creation | CE | Event | |
| 5989 | 2017 | January 20 | Donald Trump becomes USA President |
| 5989 | 2017 | | 70 years since UN General Assembly resolution for Palestine to be partitioned |
| 5989 | 2017 | | 50 years since Jerusalem liberated |
| 5989 | 2017 | | North Korea continues to threaten |
| 5989 | 2017 | Sept 11/12 | Armstrong Economics predicts WW3 |
| 5989 | 2017 | Sept 23 | Constellation Virgo, clothed by the Sun, Moon under her feet, 12 stars above her head |
| 5989 | 2017 | Oct 31 | 500 th anniversary of Luther |
| 5989 | 2017 | Nov 2 | 100 years since Balfour Declaration; (Land Restored) 1917 |
| 5989 | 2017 | Dec 6 | Mercury & Saturn in retrograde |
| 5989 | 2017 | Dec 6 | Trump announces that the USA recognizes Jerusalem as the capital of Israel USA embassy to be moved |
| 5990 | 2018 | | 1948 years from destruction of second temple (70 CE) |
| 5991 | 2019/20 | (Shmitah שמיטה) Famine? | The sun is heading toward solar minimum now. Sunspot counts were relatively high in 2014, and now they are sliding toward a low point expected in 2019-2020 https://science.nasa.gov/science-news/news-articles/solar-minimum-is-coming |

As we face what is ahead, remember:

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting [gluttony] and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:34-36

Therefore, having girded up the loins of your mind, being sober, set your expectation perfectly upon the favour that is to be brought

to you at the revelation of 2077 Messiah, 1Peter 1:13 (The Scriptures 1998+)

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of Elohim: Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: Romans 2:5-10

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: Job 19:25

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you EliYah the prophet before the coming of the great and dreadful day of ידורה: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:4-6

And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke, the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of און. And it shall be that everyone who calls on the Name of shall be delivered [saved]. For on Mount Tsiyon and in Yerushalayim there shall be an escape as און און has said, and among the survivors whom און calls. Joel 2:30-32 (The Scriptures 1998+) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. Isaiah 26:20

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **2Peter 1:19**

And we have the prophetic word made more certain, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts, **2Peter 1:19** (The Scriptures 1998+)

| SEALS | Event | Tribulation Revelation 6:1 to 8:5 |
|---|---|--|
| Tribe of : Judah were Reuben we Gad were se Asher were Nepthali we Simeon we Levi were se Issachar we Zabulon we Joseph wer | vill be sealed (Rev 7:1-8) sealed twelve thousand. re sealed twelve thousand. ealed twelve thousand. sealed twelve thousand. were sealed twelve thousand. re sealed twelve thousand. re sealed twelve thousand. ealed twelve thousand. ere sealed twelve thousand. re sealed twelve thousand. | The 7 spirits: (1) Spirit of misting (Menorah: Centre lamp) (2) Spirit of wisdom (3) Spirit of understanding (4) Spirit of counsel (5) Spirit of knowledge (7) Spirit of the fear of might The Spirit of knowledge and of the fear of mich is Spirit, and those who worship Him need to worship in spirit and truth John 4:2 And to the messenger of the assembly in Sardis write, He who has the seven Spirits of Elohim Revelation 3:1 And I looked and saw in the midst of the throne and of the four living creatures, and in the midst of the elders a Lamb standing, as having been slain, having seven horns and seven eyes, which are the seven Spirits of Elohim sent out into all the earth. Revelation 5:6 |

At that time they shall call Jerusalem the throne of איהוה; and **all the nations** shall be gathered unto it, to the name of איהוה, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. **Jeremiah 3:17** And it shall come to pass, *that* **from one new moon to another**, and **from one sabbath to another**, shall **all flesh** come to worship before me, saith איהוה. **Isaiah 66:23** And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, איהוה of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, אום יהוה of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith יהוה will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. **Zechariah 14:16-19**

A 'rapture', taught by some, would be at the last trump: For this we say unto you by the word of and, that we which are alive and remain unto the coming of the Master shall not prevent them which are asleep. For Yehoshua himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of and: and the dead in the Messiah shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Master in the air: and so shall we ever be with the Master I Thessalonians 4:15-17 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, **at the last trump:** for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed I Corinthians 15:51,52

| | | Timeline – | baruchhashemadonai.org יהי שם יהוה |
|------------------------|------|------------|---|
| Year Since Creation | CE | Event | |
| 5991 | 2019 | April 9 | Israel election. Netanyahu fails to form a government |
| 5991 | 2019 | June | Jared Kushner presents Financial Package of Peace Agreement |
| 5991 | 2019 | September | Second Israeli Election |
| 5991 | 2019 | November | Jared Kushner to present Political Peace Agreement |
| 5992 | 2020 | | |
| 5993 | 2021 | | |
| 5994 | 2022 | | |
| 5995 | 2023 | | 75 Years since Israel became a modern state (1948 CE) |
| 5996 | 2024 | | |

And at that time shall *Michael* stand up, the great prince which standeth for the children of thy people [Israel]: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. Daniel 12:1

| Year Since Creation | CE | Timeline – baruchhashemadonai.org יהי שם יהוה Event |
|------------------------|------|---|
| 5997 | 2025 | Rev 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? |

And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days. **Revelation 12:6**

..even though these three men, Noah, Daniel, and Job, were in it, they would deliver only themselves by their righteousness, declares the Master הוה. Ezekiel 14:14

| 5998 | 2026 | | |
|------|-----------------|--------------------------|--|
| 5999 | 2027 | | |
| 5999 | 2026/ 27 | (Shmita שמיטה) | Blessed <i>is</i> he that waiteth, and cometh to the thousand three hundred and five and thirty days. Daniel 12:12 |
| 6000 | 2027/ 28 | 120 Jubilee (yôbêl יובל) | At the latest - Yom Teruah Sept 1 st or 2 nd (1000 year reign begins) Atonement Sept 10 th or 11 th ; 2027 However in Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. |

Isaiah 64:4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O Elohim, beside thee, *what* he hath prepared for him that waiteth for him.

1Corintians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Elohim hath prepared for them that love him.

Year Since Creation

7000

CE



Messianic Era – The **Lion of Judah** will reign and rule the earth's nations; bringing peace with the establishment of His Father's Kingdom

Satan released for a season

And out of His mouth goes a sharp sword, that with it He should smite the nations. And He shall shepherd them with a rod of iron. And He treads the winepress of the fierceness and wrath of Él Shaddai. Rev19:15 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand. And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years, and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while. And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to הושע and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years Revelation 20:1 - 4

Revelation 20:7-8a And when the thousand years have ended, Satan shall be released from his prison, and he shall go out to lead the nations astray

Great White Throne Judgement

Rev 20:11- 12 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them. And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged from what was written in the books, according to their works.

New Yerushalayim

Rev 21:1-3 And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more. And I, Yohanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband. And I heard a loud voice from the heaven saying, "See, the Booth of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.

Rev 22:1-5 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of Elohim and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of Elohim and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the man giveth them light: and they shall reign for ever and ever.



But of that day and hour knoweth no man, Matthew 24:36 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 1Thessalonians 5:4 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished. Proverbs 22:3 ... at the time of the end ... the **wise** shall understand. Daniel 12:9,10

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